

All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



October 4, 2026

The Reverend Joyce Matthews, Celebrant

The Reverend Michael A. Stutso, Deacon

11:30 a.m. – Holy Eucharist

Welcome to all, especially those visiting and returning.

We hope today’s service is a blessing to you and that you will come again and again.

Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.

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**3837 West Seven Mile Road**

**Detroit, MI 48221**

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**Office Hours: Tuesday, Thursday, Friday 11:00 a.m. – 3:00 p.m.**

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**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from Lift Every Voice and Sing II – LEVAS, The Hymnal 1982 – H  
and Hymns for the Family of God – HFOG.*

**OPENING HYMN:            Come Thou Almighty King            Insert**

*The people standing.*

**GREETING AND RESPONSE            BCP pg. 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People:        **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY            BCP pg. 355**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS            HS 280**

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

BCP pg. 234

*The Celebrant says*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of the lessons.*

## THE LESSONS

### FIRST LESSON

**Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

### ***Pause***

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **PSALM 19:1-14 (We will read in unison)**

- 1     The heavens declare the glory of God, \*  
        and the firmament shows his handiwork.
- 2     One day tells its tale to another, \*  
        and one night imparts knowledge to another.
- 3     Although they have no words or language, \*  
        and their voices are not heard,
- 4     Their sound has gone out into all lands, \*  
        and their message to the ends of the world.
- 5     In the deep has he set a pavilion for the sun; \*  
        it comes forth like a bridegroom out of his chamber;  
        it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## SECOND LESSON

## Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

### ***Pause***

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

### **GOSPEL HYMN:**

**On Christ the Solid Rock**

**LEV 99**

*Please be seated.*

*The Celebrant or Deacon says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People: **Glory to you, Lord Christ.**

## **THE GOSPEL**

**Matthew 21:33-46**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Joyce Matthews

*Please stand as you are able.*

## THE NICENE CREED

BCP pg. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*The Celebrant or Deacon says*

God is a father to those who obey God's word and to those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world, saying: Lord, hear our prayer.

*The Intercessor says*

For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord.

**Lord, hear our prayer.**

For the churches of the world, that they might prove in their collective witness and action the obedience to God that they profess, let us pray to the Lord. **Lord, hear our prayer.**

For all peoples who claim God as their father: for our Jewish and Islamic brothers and sisters, that they may be at peace with us and rejoice with us to do their Father's will, let us pray to the Lord.

**Lord, hear our prayer.**

For this country, that our unity might be strengthened by genuine commitment to God's will and by faithful obedience to God's word, let us pray to the Lord. **Lord, hear our prayer.**

For traitors and prostitutes, for drug peddlers and con artists, for all who live in the underworld of our nation or outside the pale of respectability, that they might continue to be the special object of God's love, let us pray to the Lord. **Lord, hear our prayer.**

For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord. **Lord, hear our prayer.**

For those who have died, leaving these tents to enter the house you have built in heaven, let us pray to the Lord. **Lord, hear our prayer.**

***Please offer your own intercessions and thanksgiving at this time.***

*The Intercessor gives ample time for the Congregation to give its petitions.  
Then continues*

For *Sean Rowe*, our Presiding Bishop; Our Bishop, *Bonnie Anne Perry*; *Moisés Quezada Mota*, Bishop of the Diocese of the Dominican Republic; *Yehiel Curry*, ELCA Presiding Bishop; *Donald P. Kreiss*, ELCA Bishop; SE Michigan Synod; *Julie Schneider-Thomas*, ELCA Bishop, NW Lower Michigan Synod; *All Saints'*, East Lansing; *Divine Grace*, Puerto Plata, Dominican Republic; our retired bishop, *Wendell Gibbs*; our retired community, spouses, and companions. Our diocesan household: Committees, commissions, ministries, agencies, priests, deacons, lay leaders, volunteers, and staff persons. let us pray to the Lord. **Lord, hear our prayer.**

For those celebrating birthdays this week, especially *Adrian R.* (10/4), *Luella H. K.* (10/7), *Katherine B. and Damon R.* (10/9), let us pray to the Lord. **Lord, hear our prayer.**

*The Celebrant says*

God, you are a God of mercy, a God who does not deal with us according to our sins nor make your love contingent on our good behavior. Be merciful to your people everywhere, and hear our prayers for those who are I need. We ask this through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

**BCP pg. 360**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and people say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

## **THE PEACE**

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***Then the Ministers and People greet one another in the name of the Lord.***

*Please be seated.*

## **THE HOLY COMMUNION**

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intinction, please cross your arms over your chest until the celebrant comes to you. Celebrant will dip the bread into the wine and place in your extended hand.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

## OFFERTORY SENTENCE

BCP pg. 376

*The Celebrant begins the Offertory saying*

Let us with gladness present the offerings and oblations of our own life and labor to the Lord.

Welcome to those joining us Live stream on zoom and/or Facebook, you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings.



Using your cell phone you can scan the code on the screen or here in the bulletin. We thank you for your support.

*The people remain seated and sing the hymn while the offerings are received.*

**OFFERTORY HYMN:**

**Higher Ground**

**LEV 165**

*Please stand as you are able when the offering is presented.*

**DOXOLOGY:**

**Tune: Old 100<sup>th</sup> Verse 3**

**H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

### THE EUCHARISTIC PRAYER A

BCP pgs. 361-366

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant*

It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Celebrant and People*

## SANCTUS

HS 125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are filled with your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Please stand or kneel as you are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray in song,

*People and Celebrant*

## **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

**BCP pg. 364**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

## **FRACTION ANTHEM**

## **LAMB OF GOD**

**LEV 270**

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

*The Celebrant then says the following invitation*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION HYMNS:**

|                                 |                |
|---------------------------------|----------------|
| <b>Have Thy Own Way</b>         | <b>LEV 145</b> |
| <b>Verses 1, 2 and 4</b>        |                |
| <b>Spirit of the Living God</b> | <b>LEV 115</b> |

*Celebrant: Let us pray*

## POSTCOMMUNION PRAYER

**BCP pg. 366**

***Celebrant and People:***

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**Please be seated for the Welcome and Announcements.**

## THE BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

**CLOSING HYMN:            We're Marching to Zion            LEV 12**

## THE DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

**People: Thanks be to God. Alleluia, alleluia.**

## LAY LEADERSHIP

|                                            |                                    |
|--------------------------------------------|------------------------------------|
| <b>EUCCHARIST MINISTER</b>                 | Louis C.                           |
| <b>VERGER</b>                              | Roger W.                           |
| <b>ACOLYTE</b>                             | Lawrence P.                        |
| <b>INTERCESSOR - PRAYERS OF THE PEOPLE</b> | Dennis R.                          |
| <b>ALTAR GUILD</b>                         | Members                            |
| <b>COUNTERS</b>                            | Katherine B./Jacqueline P.         |
| <b>USHERS</b>                              | Sheila L./Patrick L.               |
| <b>TECH MINISTRY</b>                       | Dennis B., Jr./Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS</b>               | ,Dennis B., Jr.                    |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                           |                |
|---------------------------|----------------|
| Linval W., Senior Warden  | Dennis B., Jr. |
| Juanita W., Junior Warden | Marcia E.      |
| Loraine G., Vestry Clerk  | Joanna G.      |
| Alan P., Treasurer        | Dennis R.      |
|                           | Roger W.       |

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief & Development,  
 or undesignated Outreach Ministry Fund.]  
*Make checks payable to: **All Saints Episcopal Church***  
 (Note in memo the name of the fund.)

**The Twentieth Sunday after Pentecost**  
**October 11, 2026**

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### Lessons

**First Lesson: Exodus 32:1-14**

**The Psalm: 106:1-6, 19-23**

**The Second Lesson: Philippians 4:1-9**

**The Gospel: Matthew: 22:1-14**

**The Reverend Rachel Baird, Celebrant**

# *All Saints Episcopal Church* **Announcements**

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## **OUR MISSION STATEMENT**

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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## **Visitor’s Contact**

If you are worshipping with us today, welcome and please join us for hospitality in the Chapel after services. We invite you to complete our **Visitor’s Contact Form** located on the last page of the bulletin and give to our ushers. Thank you.

## **Worship Services – Dates and Celebrant**

October 11, 2026 - Rev. Rachel Baird  
October 18, 2026 - Rev. Susie Shaefer  
October 25, 2026 - Open

## **All Saints Church - 100<sup>th</sup> Anniversary Celebration**

In the next two years, All Saints Episcopal Church will be celebrating 100 years. We would like to form a committee to plan for our celebration, if you are interested in joining this committee, please see Roger W.

## **Pastoral Care Ministry**

For any pastoral care needs, please contact the wardens or the church office and leave a message.

We were delighted that Deacon Mike was in service last Sunday. Please continue to pray for Deacon Mike as he continues to heal. You can call him or send him text messages.



*Answering the Call to Serve the Community*

### **All Saints Annual Trunk or Treat**

All Saints Church Annual - Trunk or Treat on **Saturday, October 31, 2026**. We are asking members to donate candy for our annual Trunk or Treat. Boxes for your candy are available in the Narthex (Lobby). Please see Roger W. if you are interested.

### **Hospitality and Fellowship**

Thank you to Doria W. B for sponsoring our hospitality and fellowship last Sunday in celebration of her birthday. Thank you for giving of your time, talent and treasure to this important ministry. We appreciate you. To sponsor our hospitality and fellowship, details available on Page 22.



### **Volunteers for our Live Streaming Ministry**

Are you interested in assisting with the live streaming of our worship services, please join Dennis B., Jr. in the balcony **today**.

Beginning in November, you can join Dennis on the first and second Sundays of each month. We need volunteers to serve on this important ministry.



**September 1<sup>st</sup> – October 4<sup>th</sup>**

### **Immersion in "Living Water" Season of Creation**

During the weeks of this ministry, more than 4,800 cars, and 71 people walked by or rode by bicycle witnessed our Outreach. We spoke with 21 different people in the community of varying ages and ethnicities including several families and one of the city bus drivers (who gave us a honk of appreciation each week after stopping to grab a few bottle of waters during one of their shifts).

During these conversations, two (2) Season of Creation prayers were distributed, and we distributed 37 bottles of water to the neighbors who live and work in our community. Dennis B., Jr.

### **Clean-up Fridays**

We are encouraging members to volunteer to assist and clean up our worshipping space and surrounding areas each Fridays between the hours of Noon – 4:00 p.m.

There is a signup sheet on the table in the Narthex (Lobby). The check list is available with details to assist you.

We have a designated custodian closet with all the tools you will need. Please see Juanita W. if you have any questions.

### **Safe Church Training**

Thank you for the members who attended Safe Church Training on Saturday, September 25<sup>th</sup>. If you did not attend the training, you will need to go online to access the training. Please contact the church office if you have any questions.



## **Keeping you informed – Church Updates**

[illegible]

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## **Coming Soon!**

### **2026 - 2027 Stewardship Campaign – “Plenty Good Room”**

Our theme this year is **“Plenty Good Room”** – In God’s house there is always room for more: more people, more ideas, more ways to share, more stories to tell. And in the world that God created, there is more needed. Stay tune to hear more about this year’s theme, “Plenty Good Room”.



### **“The Good News” ...**

*Sharing as we go, sharing as we grow!!*

Our latest edition of **“The Good News” August - November** is available for you. There is information to strengthen our faith and share with others the history of our parish and the Episcopal Church. Thank you to Jacqueline P. and her team for our newsletter. Please see the ushers for a copy.



### **Recycle Ministry – Our Blue Bins – No Trash Please!**

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment.

*The Earth is the LORD’S and all that is in it – Psalm 24:1*



***\*Renew\* Restore\* Preserve\****

### ***Five Years Capital Campaign – 2025-2030***

Thank you to members and friends for their contributions to our capital campaign. Your continued support is needed to complete the much needed repairs to our beautiful mini-cathedral interior and exterior building.

This is our first capital campaign in over 20 years.

We are asking **each member to contribute \$500 or more** each year for the next four years. Your financial support will support the following major projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

Please write a separate check to: **"All Saints Church"** with a memo notation: **Capital Campaign.**

Questions, please contact the church office or see any member of our building and grounds committee.

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### **Schedule Church Events – Request Forms**

All event forms for any proposed and scheduling of events to utilize the church through the month of **December, 2026** is required to be submitted to the church office for review/approval by the Vestry Board. All proposed/scheduled events must be approved in advance of any announcements. If you have any questions, please contact the church office.

### **Joining All Saints Episcopal Church**

If you or someone you know wants to know more about All Saints, The Episcopal Church, our practices around Holy Communion, Baptism, or formally join this community of faith. Please contact the church office.

### **Forms available on table in the Narthex (Lobby)**

If you have changes to your personal information, announcements for the weekly bulletin, additions or deletions for the sick list, repairs needed, etc. please complete the form and give it to the ushers and/or leave in the church office. We appreciate your assistance.



### **Reading Ministry**



If you are reading a book, a magazine, or an article of interest, we encourage everyone to share information about the books and/or articles of interest by completing the form on the table in the Narthex (Lobby).



## **Rewards Programs**

**Kroger and GFS Community Rewards Programs** support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop down list or at the Customer Service Counter.

**The Organization Number** for enrollment in the **Community Rewards Programs**.

**KROGER** - Organization #91036

**GFS** - Organization #2523579

We receive a discount on purchases from Gordon Foods (GFS).

Questions about these programs, please contact the church office.



## **Building and Grounds Ministry Projects:**

Replace Steel Door to furnace room

Install railings to alley back porch – 3<sup>rd</sup> Quarter 2026

Parking Lot Repairs – 3<sup>rd</sup> or 4<sup>th</sup> Quarter 2026

Repairs to Boiler B – Estimate for repairs - 2026

Stain Glass Windows Restoration – Requesting estimates – 2026

Questions please see William P., Roger W. or Juanita W.



Please remember to pray for:

**Arin, Bianca N., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deacon Mike Stutso, Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jameel H., James S., Janice A., Jomar, Joan B., Jonathan B., Kat, Katherine B., Kenneth B., Lauriant, Lena, Lenore, Leon S., Lucia, Marcia F., Marcus R., Marquis B., Martha, Milo R., Monique S., Nicol S., Patrick G., Pearl S., Rosa B., Rosalind P., Salaahuddin, Telia, Valerie D., William H., Willie F., and Winfred B.**



*Answering the Call to Serve the Community*



All non-perishable foods can be placed in the basket in the Narthex (Lobby). See Page 29 for list of non-perishable items. Cash/Check can be made with a notation in the memo: Crossroads.

[www.crossroads.org](http://www.crossroads.org) If you have a question, please see Juanita W. or contact the Church office.

Additional community event and resource information flyers with details are available on the table in the Narthex (Lobby).

### **Automated External Defibrillator (AED) Location:**

The First Floor wall in the Hallway outside the church office.





## **Non Perishable Food Items You Can Donate**



- Canned fish
- Meat-based canned soups/stews
- Nutbutters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

### **Non-perishable foods are:**

- Convenient; long shelf life and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.





# Church Tomorrow? - Book Study

## WHAT THE NONES and DONES - TEACH US ABOUT THE FUTURE OF FAITH

### Week 1

#### **INTRODUCTION - Can These Bones Live?**

##### **PART I THE GREAT DISAFFILIATION**

###### 1 The Rise and Fall of Christian America

### Week 2

###### 2 Where Did Everybody Go? Why the Pews Emptied and The Nones Grew

##### **PART II THE NONES AND DONES SPEAK**

###### 3 Becoming NONE and DONE

### Week 3

###### 4 Seeking the Sacred

###### 5 Building Community while Bowling alone new Plan

### Week 4

##### **PART III PROPHECY TO THE BONES**

###### 6 Will the real Christians Please Stand UP [First Prophecy]

### Week 5

###### 7 Stop making Idols of your Institutions, Buildings, Rules, and Dogma [Second Prophecy]

###### 8 Go Meet God who is waiting outside [Third Prophecies]

###### 9 Form loving, Embodied Communities that Welcome our Whole, Authentic Selves [Fourth Prophecy]

##### **PART IV THE FUTURE OF FAITH**

###### 10 We are the Jesus Movement [Response to First Prophecy]

### Week 6

###### 11 Our Institutions can Innovate and Liberate [Response to the Second Prophecy]

###### 12 We Can seek God beyond the walls [Response to the Third Prophecy]

###### 13 Let's dance [Response to the Fourth Prophecy]

#### **Conclusion And You Shall Live.**



## All Saints Episcopal Church – 2026 Calendar

| Sun.                                                                       | Mon.                       | Tues.                                             | Wed.                       | Thur.                                                                            | Fri.                                              | Sat.                                              |
|----------------------------------------------------------------------------|----------------------------|---------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
|                                                                            |                            |                                                   |                            | 1<br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Book Study<br>7:00 p.m.      | 2<br>Office Hours<br>11:00 a.m.<br>3:00 p.m.      | 3                                                 |
| 4<br><br>11:30 a.m.<br>Worship Service                                     | 5<br><br>OFFICE<br>CLOSED  | 6<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.  | 7<br><br>OFFICE<br>CLOSED  | 8<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Book Study<br>7:00 p.m.  | 9<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.  | 10                                                |
| 11<br><br>11:30 a.m.<br>Worship Service                                    | 12<br><br>OFFICE<br>CLOSED | 13<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 14<br><br>OFFICE<br>CLOSED | 15<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Book Study<br>7:00 p.m. | 16<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 17                                                |
| 18<br><br>11:30 a.m.<br>Worship Service<br><br>Vestry Meeting<br>1:30 p.m. | 19<br><br>OFFICE<br>CLOSED | 20<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 21<br><br>OFFICE<br>CLOSED | 22<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Book Study<br>7:00 p.m. | 23<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 24                                                |
| 25<br><br>11:30 a.m.<br>Open                                               | 26<br><br>OFFICE<br>CLOSED | 27<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 28<br><br>OFFICE<br>CLOSED | 29<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Book Study<br>7:00 p.m. | 30<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 31<br><br>ASEC Trunk<br>or Treat –<br>Parking Lot |



# ALL SAINTS

EPISCOPAL CHURCH - DETROIT, MI

**Thank you for worshipping with us today.**

Whether you were invited by a family member, a friend, co-worker,  
or just found us on your own, bless you for joining us!

**We hope the service was comforting and inspiring.**

On behalf of the wardens, the vestry, and the congregation,  
we would like to extend an invitation to worship with us again.

**Please complete the form below  
and place it in the offertory plate or return it to the ushers.**



# ALL SAINTS

EPISCOPAL CHURCH - DETROIT, MI

**Please Print**

**Today's Date:** \_\_\_\_\_

How did you hear about our church and our worship service? Circle all that apply.

Were you invited by:    Family member    Co-worker    Neighbor  
                                 Our Website    Church Member    Friend  
                                 Facebook page    Other: \_\_\_\_\_

Have you worshipped with us before?    No    Yes

**If yes:**    Visited 1-4 times    Visited 5-10 times    Visited 11 or more times

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Would you like to be contacted?    Yes    No

Would you like to receive our church newsletter?    Yes    No    Mail    Email

**\*\*Ushers and Counters, please place this form in the Stewardship Committee's mailbox.\*\***