

All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



September 20, 2026

The Reverend Rachel Baird, Celebrant
The Reverend Michael A. Stutso, Deacon
11:30 a.m. – Holy Eucharist

Welcome to all, especially those visiting and returning.

We hope today’s service is a blessing to you and that you will come again and again.

Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.

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**3837 West Seven Mile Road**

**Detroit, MI 48221**

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**Office Hours: Tuesday, Thursday, Friday 11:00 a.m. – 3:00 p.m.**

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**Facebook: [www.facebook.com/allsaintsdetroit](http://www.facebook.com/allsaintsdetroit)**

**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from Lift Every Voice and Sing II – LEVAS, The Hymnal 1982 – H  
and Hymns for the Family of God – HFOG.*

**OPENING HYMN: Immortal, Invisible God Only Wise H 423**

*The people standing.*

**GREETING AND RESPONSE BCP pg. 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY BCP pg. 355**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS HS 280**

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

BCP pg. 234

*The Celebrant says*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of the lessons.*

## THE LESSONS

### FIRST LESSON

**Exodus 16:2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.”

So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

### ***Pause***

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **PSALM 105:1-6, 37-45 (We will read in unison)**

- 1 Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

**PSALM 105:1-6, 37- 45 (Cont'd.) - (We will read in unison)**

- 37 He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
because they were afraid of them.
- 39 He spread out a cloud for a covering \*  
and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.
- 42 For God remembered his holy word \*  
and Abraham his servant.
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,
- 45 That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

**SECOND LESSON**

**Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

### ***Pause***

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

## **GOSPEL HYMN: 'Tis so Sweet to Trust in Jesus      LEV 108**

*Please be seated.*

*The Celebrant or Deacon says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

### **THE GOSPEL**

### **Matthew 20:1-16**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?'

They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Rachel Baird**

*Please stand as you are able.*

## **THE NICENE CREED**

**BCP pg. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate:  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*The Celebrant or Deacon says*

Our God is a God of unity, not of division; of love, not of hate; of forgiveness, not of resentment. With open hearts, bearing the pain of the world, let us beseech the God of love, saying:  
We beseech you, O Lord.

*The Intercessor says*

For our brothers and sisters of every race and nation:  
for their safety and well-being, for the relief of their sufferings,  
for the assuaging of their hunger and thirst, and for the overcoming  
of enmity, let us pray to the Lord. **We beseech you, O Lord.**

For those peoples we have come to view as enemies:  
for the peoples of the Soviet Union and China, (for peoples of N. and N.), for the healing of hatred and the birth of friendship, let us pray to the Lord. **We beseech you, O Lord.**

For the churches of the world, let us pray:  
for the healing of divisions, for growth in understanding, for devotion to the truth of the gospel, for our mutual enrichment, and for complete communion in the Holy Spirit, let us pray to the Lord. **We beseech you, O Lord.**

For our homes and families:  
for an end to feuds, for release from the cycle of violence, for the healing of painful memories, for forgiveness and peace between those who injure, for patience in bearing with one another, let us pray to the Lord. **We beseech you, O Lord.**

For the sick, for the dying victims of incurable diseases, and for those who minister to them, let us pray to the Lord.  
**We beseech you, O Lord.**

***Please offer your own intercessions and thanksgiving at this time.***

*The Intercessor gives ample time for the Congregation to give its petitions.  
Then continues*

For the bishops and all the leaders of the church, including: *Sean*, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Yehiel, Donald, and Julie*, Bishops in the Evangelical Lutheran Church in America; *St. John's*, Royal Oak; *Holy Faith Church*, Saline, and for all the clergy and people, let us pray to the Lord. **We beseech you, O Lord.**

For those celebrating birthdays this week, especially *Kennedi J.*, *Dr. Daryl D.* (9/20); *Jason H.*, and *Edward T.* (9/21); *Lesia P.* and *Kennedi P.* (9/22); *Sylvia N.* (9/23); *Aly S.* (9/26), let us pray to the Lord. **We beseech you, O Lord.**

*The Celebrant says*

Lord God, your Son made himself the least among us, bore our sins upon the cross, and delivered us from death by his own suffering and dying. Forgive us our sins, by which we have added to the world's pain, and make us instruments of peace and reconciliation, through the same Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

**BCP pg. 360**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and people say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

## **THE PEACE**

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***Then the Ministers and People greet one another in the name of the Lord.***

*Please be seated.*

## **THE HOLY COMMUNION**

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intinction, please cross your arms over your chest until the celebrant comes to you. Celebrant will dip the bread into the wine and place in your extended hand.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

## **OFFERTORY SENTENCE**

**BCP pg. 376**

*The Celebrant begins the Offertory saying*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Welcome to those joining us Live stream on zoom and/or Facebook, you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings.



Using your cell phone you can scan the code on the right above to give. We thank you for your support.

***The people remain seated and sing the hymn while the offerings are received.***

**OFFERTORY HYMN:      Great is Thy Faithfulness      LEV 189**

***Please stand as you are able when the offering is presented.***

**DOXOLOGY:      Tune: Old 100<sup>th</sup> Verse 3      H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

### THE EUCHARISTIC PRAYER A

BCP pgs. 361-366

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant*

It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Celebrant and People*

## SANCTUS

HS 125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are filled with your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Please stand or kneel as you are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray in song,

*People and Celebrant*

## **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

**BCP pg. 364**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

## **FRACTION ANTHEM**

## **LAMB OF GOD**

**LEV 270**

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

*The Celebrant then says the following invitation*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION HYMNS:      One Bread, One Body      LEV 151**  
**Lamb of God – Front Page of Blue Hymnal**

*Celebrant: Let us pray*

**POSTCOMMUNION PRAYER**

**BCP pg. 365**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Please be seated for the Welcome and Announcements.**

**THE BLESSING**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**CLOSING HYMN:      Just a Closer Walk with Thee      LEV 72**

**THE DISMISSAL**

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.  
People: **Thanks be to God. Alleluia, alleluia.**

## LAY LEADERSHIP

|                                     |                                    |
|-------------------------------------|------------------------------------|
| LECTORS                             | Matthew D./Allison P.              |
| EUCCHARIST MINISTER                 | Lawrence P.                        |
| VERGER                              | Roger W.                           |
| ACOLYTE                             | Lawrence P.                        |
| INTERCESSOR - PRAYERS OF THE PEOPLE | Devin D.                           |
| ALTAR GUILD                         | Members                            |
| COUNTERS                            | Alan P./Juanita W.                 |
| USHERS                              | Sheila L./Patrick L.               |
| TECH MINISTRY                       | Dennis B., Jr./Alan P./Francine P. |
| WELCOME/ANNOUNCEMENTS               | Juanita W.                         |

## ALL SAINTS CHURCH VESTRY MEMBERS

Linval W., Senior Warden  
Juanita W., Junior Warden  
Loraine G., Vestry Clerk  
Alan P., Treasurer

Dennis B., Jr.  
Marcia E.  
Joanna G.  
Dennis R.  
Roger W.

### When contributing by check to our ministries:

[Clergy Discretionary Fund, Clergy Fund, Crossroads,  
Forgotten Harvest, Episcopal Relief & Development,  
or undesignated Outreach Ministry Fund.]

*Make checks payable to: All Saints Episcopal Church*  
(Note in memo the name of the fund.)

## The Eighteenth Sunday after Pentecost September 27, 2026

### Lessons

**First Lesson: Exodus 17:1-7**

**The Psalm: 78:1-4, 12-16**

**The Second Lesson: Philippians 2:1-13**

**The Gospel: Matthew: 21:23-32**

**The Reverend Christine Humphrey, Celebrant**



**Closing Hymn:** Trust and Obey – Levas 205  
[https://youtu.be/-iLF1b\\_HJY8?si=m8Ypvkr62zRN89Aj](https://youtu.be/-iLF1b_HJY8?si=m8Ypvkr62zRN89Aj)

# *All Saints Episcopal Church* **Announcements**

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## **OUR MISSION STATEMENT**

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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## **Visitor’s Contact**

If you are worshipping with us today, welcome and please join us for hospitality in the Chapel after services. We invite you to complete our **Visitor’s Contact Form** located on the last page of the bulletin and give to our ushers. Thank you.

We extend an All Saints welcome to Rev. Rachel Baird as our celebrant today. Thank you for coming to worship with us today.

## **Vestry Board Meeting**

The Vestry will meet **today at 1:30 p.m.** in the Levering Room.

## **Worship Services – Dates and Celebrant**

|                    |   |                         |
|--------------------|---|-------------------------|
| September 27, 2026 | - | Rev. Christine Humphrey |
| October 4, 2026    | - | Rev. Rachel Baird       |
| October 11, 2026   | - | TBD                     |
| October 18, 2026   | - | Rev. Susie Shaefer      |
| October 26, 2026   | - | TBD                     |

We extend our sympathy and prayers to Mrs. Maureen H.S., on the recent passing of her husband, Victor. Maureen’s sisters are Marcia F., Pauline G., and Doria W. Over the years, during the Lenten Season, Victor was a very loyal supporter of the Men’s Club Annual Fish Fry.

Please continue to pray for Maureen and her family.

“May his soul and the souls of all the departed, rest in peace”.

We extend our sympathy and prayers on the passing of their Aunt, to Mr. Lawrence & Mrs. Annette P. Please keep Lawrence, Annette and their family in your prayers.

“May angels surround her and saints welcome her in peace”.

## Office Schedule

Bernie P. will be out of the office Thursday, September 24<sup>th</sup> through Tuesday, September 29<sup>th</sup>. The office will be open on Monday, September 21<sup>st</sup> through Wednesday, September 23<sup>rd</sup> and Wednesday, September 30<sup>th</sup> through Friday, October 2<sup>nd</sup> for normal business.

If you have any questions/concerns, please contact the Wardens.

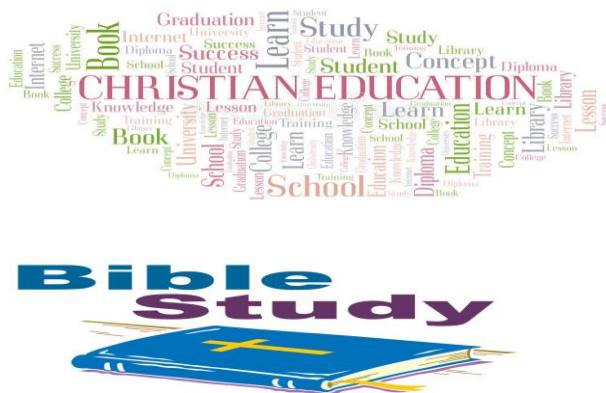
## Weekly Announcements

To allow ample time to complete our service bulletin, announcements for the weekly bulletin are due to the church office **by Noon** on Tuesdays. If they are received after noon, they will be included in the next week's bulletin. Thank you for your cooperation.

## Pastoral Care Ministry

For any pastoral care needs, please contact the wardens or the church office and leave a message.

Please continue to pray for Deacon Mike. He can now receive phone calls and text messages.



Thank you to members for completing the survey on bible study.  
The results will be available next **Sunday, September 27<sup>th</sup>**.





### **Keeping you informed – Church Updates**

Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed. The Wardens and Vestry Members.



### **Recycle Ministry – Our Blue Bins – No Trash Please!**

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment.

*The Earth is the LORD'S and all that is in it – Psalm 24:1*

### **UDCA Home Tour**

Thank you to everyone who assisted with The University District Community Association (UDCA) Home Tour last Saturday.

We appreciate you giving of your time.



### **Volunteers for our Live Streaming Ministry**

Are you interested in assisting with the live streaming of our worship services, please join Dennis B., Jr. in the balcony on Sunday, **September 27<sup>th</sup> and October 4<sup>th</sup>.**

Beginning in November, you can join Dennis on the first and second Sundays of each month. We need volunteers to serve on this important ministry.



### **Clean-up Fridays**

We are encouraging members to volunteer to assist and clean up our worshipping space and surrounding areas each Fridays between the hours of Noon – 4:00 p.m.

There is a signup sheet on the table in the Narthex (Lobby). The check list is available with details to assist you.

We have a designated custodian closet with all the tools you will need. Please see Juanita W. if you have any questions.

### **Hospitality and Fellowship – Sign Up!**

Our Hospitality and Fellowship time allows us to meet our guests personally or just spend time with members. You can bring fruit, sandwiches, cookies, cakes, donuts, bagels, fruit, cheeses, etc. to serve. Coffee, tea and water is provided along with condiments (sugar, cream, plates, plastic ware and napkins) for you.

*The signup book is located on the table in the Narthex (Lobby).*  
If you have any questions, please contact the church office or see Juanita W. Thank you.

*"Coffee hour is one of the traditions of our Episcopal church.  
It can produce a lot of waste, coffee hour volunteers can  
help by seeking ways to cut down on the amount of  
disposable packaging that is needed on any Sunday."  
**Environmental Justice Action Committee~***



## Coming Soon!

### 2026 - 2027 Stewardship Campaign – “Plenty Good Room”

Our theme this year is **“Plenty Good Room”** – In God’s house there is always room for more: More people, more ideas, more ways to share, more stories to tell. And in the world that God created, there is more needed. Stay tuned to hear more about this year’s theme, “Plenty Good Room”.



### “The Good News” ...

*Sharing as we go, sharing as we grow!!*

Our latest edition of **“The Good News” August - November edition** is available for you. There is information to strengthen our faith and share with others the history of our parish and the Episcopal Church. Thank you to Jacqueline P. and her team for our newsletter. Please see the ushers for a copy.



*Answering the Call to Serve the Community*

### **September 1st - October 4th**

#### **Immersion in "Living Water" Season of Creation**

This year's theme, "Living Water", explores Ezekiel 47:9 and 12 as a powerful biblical vision of hope and ecological healing. Set amid exile and loss, the image of living water flowing from God's sanctuary reveals divine healing that renews land, water, biodiversity, and human responsibility towards the whole creation.

Putting our faith into action and living out our mission to serve the community, we are distributing water to those walking our community on Tuesdays, from **Noon – 2:00 p.m.**

For events happening around our diocese visit [www.edomi.org/seasonofcreation](http://www.edomi.org/seasonofcreation) or contact Dennis B., Jr.

#### **Mark your calendar and Save The Date**

All Saints Church Annual - Trunk or Treat will be held on **Saturday, October 31, 2026**, in the church parking lot.



### **Renew\* Restore\* Preserve\***

Thank you to members and friends for their contributions to our capital campaign. Your continued support is needed to complete the much needed repairs to our beautiful mini-cathedral interior and exterior building.

This is our first capital campaign in over 20 years. Page 27 details the list of repairs that our campaign will support. Questions, please contact the church office or see any member of our building and grounds committee.



### **Schedule Church Events – Request Forms**

All event forms for any proposed and scheduling of events to utilize the church through the month of **December 2026** is required to be submitted to the church office for review/approval by the Vestry Board. All proposed/scheduled events must be approved in advance of any announcements. If you have any questions, please contact the church office.

### **Joining All Saints Episcopal Church**

If you or someone you know wants to know more about All Saints, The Episcopal Church, our practices around Holy Communion, Baptism, or formally join this community of faith. Please contact the church office.



### **Forms available on table in the Narthex (Lobby)**

If you have changes to your personal information, announcements for the weekly bulletin, additions or deletions for the sick list, repairs needed, etc. please complete the form and give it to the ushers and/or leave in the church office. We appreciate your assistance.



### **Reading Ministry**



If you are reading a book, a magazine, or an article of interest, we encourage everyone to share information about the books and/or articles of interest by completing the form on the table in the Narthex (Lobby).

### **Rewards Programs**

**Kroger and GFS Community Rewards Programs** support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop down list or at the Customer Service Counter.

**The Organization Number** for enrollment in the **Community Rewards Programs**.

**KROGER** - Organization #91036

**GFS** - Organization #2523579

We receive a discount on purchases from Gordon Foods (GFS). Questions about these programs, please contact the church office.



## **Five Years – 2025-2030 - Renew\* Restore\* Preserve\***

We need your financial support for this important project to make needed repairs to our church.

We are asking **each member to contribute \$500 or more** each year for the next four years. Your financial support will support the following major projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

Please write a separate check to: **“All Saints Church”** with a memo notation: **Capital Campaign**. If you have any questions, please contact the church office. Thank You.



### **Building and Grounds Ministry Projects:**

Replace Steel Door to furnace room

Install railings to alley back porch – 3<sup>rd</sup> Quarter 2026

Parking Lot Repairs – 3<sup>rd</sup> or 4<sup>th</sup> Quarter 2026

Repairs to Boiler B – Estimate for repairs - 2026

Stain Glass Windows Restoration – Requesting estimates – 2026

Questions please see William P., Roger W. or Juanita W.



Please remember to pray for:

**Arin, Bianca N., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deacon Mike Stutso, Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jameel H., James S., Janice A., Jomar, Joan B., Jonathan B., Kat, Katherine B., Kenneth B., Lauriant, Lena, Lenore, Leon S., Lucia, Marcia F., Marcus R., Marquis B., Martha, Milo R., Monique S., Nicol S., Patrick G., Pearl S., Rosa B., Rosalind P., Salaahuddin, Telia, Valerie D., William H., Willie F., and Winfred B.**



*Answering the Call to Serve the Community*

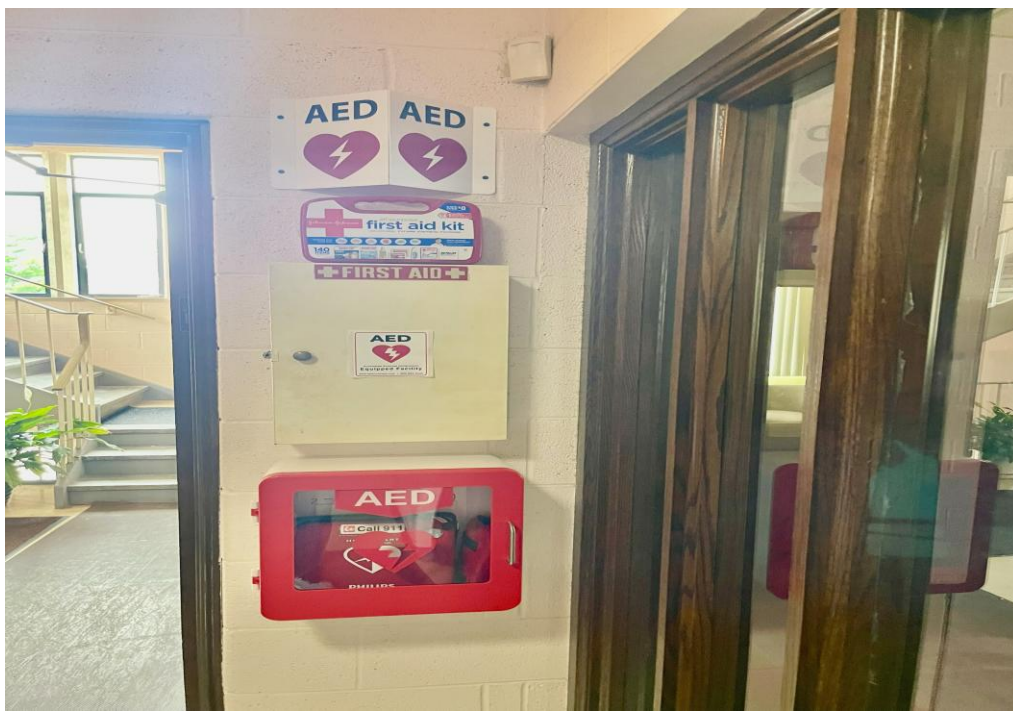


All non-perishable foods can be placed in the basket in the Narthex (Lobby). Cash/Check can be made with a notation in the memo: Crossroads. [www.crossroads.org](http://www.crossroads.org) If you have a question, please see Juanita W. or contact the Church office.

Additional community event and resource information flyers with details are available on the table in the Narthex (Lobby).

### **Automated External Defibrillator (AED) Location:**

The first-floor wall in the Hallway outside the church office.





# Church Tomorrow? - Book Study

## **WHAT THE NONES and DONES - TEACH US ABOUT THE FUTURE OF FAITH**

### **Week 1**

#### **INTRODUCTION    *Can These Bones Live?***

#### **PART I    *THE GREAT DISAFFILIATION***

##### **1    The Rise and Fall of Christian America**

### **Week 2**

##### **2    Where Did Everybody Go? Why the Pews Emptied and The Nones Grew**

#### **PART II    *THE NONES AND DONES SPEAK***

##### **3    Becoming NONE and DONE**

### **Week 3**

##### **4    Seeking the Sacred**

##### **5    Building Community while Bowling alone new Plan**

### **Week 4**

#### **PART III    *PROPHECY TO THE BONES***

##### **6    Will the real Christians Please Stand UP [First Prophecy]**

### **Week 5**

##### **7    Stop making Idols of your Institutions, Buildings, Rules, and Dogma [Second Prophecy]**

##### **8    Go Meet God who is waiting outside [Third Prophecies]**

##### **9    Form loving, Embodied Communities that Welcome our Whole, Authentic Selves [Fourth Prophecy]**

#### **PART IV    *THE FUTURE OF FAITH***

##### **10    We are the Jesus Movement [Response to First Prophecy]**

### **Week 6**

##### **11    Our Institutions can Innovate and Liberate [Response to the Second Prophecy]**

##### **12    We Can seek God beyond the walls [Response to the Third Prophecy]**

##### **13    Let's dance [Response to the Fourth Prophecy]**

#### **Conclusion    And You Shall Live.**



## All Saints Episcopal Church – 2026 Calendar

| Sun.                                                                       | Mon.                                              | Tues.                                                                       | Wed.                                              | Thur.                                                                          | Fri.                                              | Sat.                                                          |
|----------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
|                                                                            |                                                   | 1<br>Office Hours<br>11:00 a.m.<br>3:00 p.m.                                | 2<br>OFFICE<br>CLOSED                             | 3<br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Bible Study<br>PAUSED      | 4<br>Office Hours<br>11:00 a.m.<br>3:00 p.m.      | 5                                                             |
| 6<br><br>11:30 a.m.<br>Morning Prayer                                      | 7<br>Labor Day<br><br>OFFICE<br>CLOSED            | 8<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.                            | 9<br><br>OFFICE<br>CLOSED                         | 10<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Bible Study<br>PAUSED | 11<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 12<br><br>UDCA Annual<br>Home Tour                            |
| 13<br>Grandparents' Day<br>11:30 a.m.<br>Morning Prayer                    | 14<br><br>OFFICE<br>CLOSED                        | 15<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.                           | 16<br><br>OFFICE<br>CLOSED                        | 17<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Bible Study<br>PAUSED | 18<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 19                                                            |
| 20<br><br>11:30 a.m.<br>Worship Service<br><br>Vestry Meeting<br>1:30 p.m. | 21<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 22<br>First Day of<br>Autumn<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 23<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 24<br><br>OFFICE<br>CLOSED<br><br>Bible Study<br>PAUSED                        | 25<br><br>OFFICE<br>CLOSED                        | 26<br><br>Safe Church<br>Training<br>9:00 a.m. –<br>3:00 p.m. |
| 27<br><br>11:30 a.m.<br>Worship Service                                    | 28<br><br>OFFICE<br>CLOSED                        | 29<br><br>OFFICE<br>CLOSED                                                  | 30<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. |                                                                                |                                                   |                                                               |



# ALL SAINTS

EPISCOPAL CHURCH - DETROIT, MI

**Thank you for worshipping with us today.**

Whether you were invited by a family member, a friend, co-worker,  
or just found us on your own, bless you for joining us!

**We hope the service was comforting and inspiring.**

On behalf of the wardens, the vestry, and the congregation,  
we would like to extend an invitation to worship with us again.

**Please complete the form below  
and place it in the offertory plate or return it to the ushers.**



# ALL SAINTS

EPISCOPAL CHURCH - DETROIT, MI

**Please Print**

**Today's Date:** \_\_\_\_\_

How did you hear about our church and our worship service? Circle all that apply.

Were you invited by:    Family member    Co-worker    Neighbor  
                                 Our Website    Church Member    Friend  
                                 Facebook page    Other: \_\_\_\_\_

Have you worshipped with us before?    No    Yes

If yes:    Visited 1-4 times    Visited 5-10 times    Visited 11 or more times

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Would you like to be contacted?    Yes    No

Would you like to receive our church newsletter?    Yes    No    Mail    Email

**\*\*Ushers and Counters, please place this form in the Stewardship Committee's mailbox.\*\***