

# *All Saints Episcopal Church*

(Part of the Anglican Communion)

*“Answering the call to spread Christ’s Ministry”*



**August 23, 2026**

**The Reverend Christine Humphrey, Celebrant**

**The Reverend Michael A. Stutso, Deacon**

**11:30 a.m. – Holy Eucharist**

*Welcome to all, especially those visiting and returning.*

*We hope today’s service is a blessing to you and that you will come again and again.*

*Please sign our Guest Book located in the Entrance Hall.*

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**3837 West Seven Mile Road**

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**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**

**THE THIRTEENTH SUNDAY AFTER PENTECOST      AUGUST 23, 2026**

*According to the Book of Common Prayer, Rite II – BCP (the Red Book)  
Hymns are from Lift Every Voice and Sing II – LEVAS, The Hymnal 1982 – H  
and Hymns for the Family of God – HFFG.*

**OPENING HYMN:      Guide Me, O Thou Great Jehovah      H 690**

*The people standing.*

**GREETING AND RESPONSE      BCP pg. 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People:      **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY      BCP pg. 355**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS      HS 280**

Glory to God in the highest  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

BCP pg. 232

*The Celebrant says*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of the lessons.*

## THE LESSONS

### FIRST LESSON

**Exodus 1:8-2:10**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?"

The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

### ***Pause***

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **PSALM 124:1-8 (We will read in unison)**

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

## SECOND LESSON

## Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

### ***Pause***

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**GOSPEL HYMN:            Christ For The World We Sing!            H 537**

*Please be seated.*

*The Celebrant or Deacon says*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People: **Glory to you, Lord Christ.**

## THE GOSPEL

**Matthew 16:13-20**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

**The Rev. Christine Humphrey**

*Please stand as you are able.*

## THE NICENE CREED

**BCP pg. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate:  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*The Celebrant or Deacon says*

The Canaanite woman pressed upon Jesus her needs and was heard.  
With expectant faith, let us place before God earnest petitions for  
ourselves and our world, saying: Lord, have pity on us.

*The Intercessor says*

For our world, in need of healing, in search of a savior, yet far from  
Jesus, let us call out to the Lord. **Lord, have pity on us.**

For the churches and their leaders, at times narrowed by institutional  
concerns and blind differing manifestations of faith, let us call out to  
the Lord. **Lord, have pity on us.**

For those who are troubled by demons of mind and body, for those who must watch others suffer, let us call out to the Lord.

**Lord, have pity on us.**

For those whose faith is impelling them beyond the limits of society and the constraints of culture, let us call out the Lord.

**Lord, have pity on us.**

For all of us here present, for those whose faith is known to God alone, and for those intentions we hold deep in our hearts, let us call out to the Lord. **Lord, have pity on us.**

For the sick, for the dying victims of incurable diseases, and for those who minister to them, let us call out to the Lord.

**Lord, have pity on us.**

***Please offer your own intercessions and thanksgiving at this time.***

*The Intercessor gives ample time for the Congregation to give its petitions.  
Then continues*

For the bishops and all the leaders of the church, including: *Sean*, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Yehiel, Donald, and Julie*, Bishops in the Evangelical Lutheran Church in America; *St. John's*, Plymouth; *Church of the Redeemer*, Southfield; *All Saints'*, La Romana, Dominican Republic, and for all the clergy and people, let us call out to the Lord. **Lord, have pity on us.**

For those celebrating birthdays this week especially *Marquita D.* (8/25); *Theresa N.* (8/26); *Patrick L.* (8/27); *Isolyn R.*, *Hugh R. Jr.*, and *Juandali S.* (8/28), let us call out to the Lord. **Lord, have pity on us.**

*The Celebrant says*

Infinite God, we have no claim to your mercy; yet it is your mercy we so desperately need. Turn your ear toward our supplications, and grant us your healing touch. We ask this with faith in the name of Jesus, who is savior of the world and one with you and the Holy Spirit, one God forever. **Amen.**

## CONFESSION OF SIN

BCP pg. 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Celebrant and people say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit Keep you in eternal life. **Amen.**

## THE PEACE

*Please stand as you are able.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***Then the Ministers and People greet one another in the name of the Lord.***

*Please be seated.*

## THE HOLY COMMUNION

*All baptized Christians are welcome to receive Holy Communion. Please follow the directions of the ushers, who will guide you forward by rows to the altar rail.*

- *To receive communion by intinction, please cross your arms over your chest until the celebrant comes to you. Celebrant will dip the bread into the wine and place in your extended hand.*
- *To receive the bread and wine separately, please extend your hands.*
- *If you have accessibility challenges, communion will be brought to you.*

### OFFERTORY SENTENCE

**BCP pg. 376**

*The Celebrant begins the Offertory saying*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Welcome to those joining us Live stream on zoom and/or Facebook, you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings.



Using your cell phone you can scan the code on the right above to give. We thank you for your support.

*The people remain seated and sing the hymn while the offerings are received.*

**OFFERTORY HYMN: His Eye Is On The Sparrow**

**LEV 191  
Verses 1& 2**

*Please stand as you are able when the offering is presented.*

**DOXOLOGY:**

**Tune: Old 100<sup>th</sup> Verse 3**

**H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

### THE EUCHARISTIC PRAYER A

BCP pgs. 361-366

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant*

It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Celebrant and People*

## SANCTUS

HS 125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are filled with your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Please stand or kneel as you are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray in song,

*People and Celebrant*

## **THE LORD'S PRAYER**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

**BCP pg. 364**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

## **FRACTION ANTHEM**

## **LAMB OF GOD**

**LEV 270**

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

*The Celebrant then says the following invitation*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION HYMNS: Have Thine Own Way Lord LEV 145**  
**Goodness of God – Ce Ce Winans – Solo – No Insert**

*Celebrant: Let us pray*

## POSTCOMMUNION PRAYER

**BCP pg. 365**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Please be seated for the Welcome and Announcements.**

## THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN:

## Here I Am Lord

## Insert

## THE DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

**People: Thanks be to God. Alleluia, alleluia.**

## LAY LEADERSHIP

|                                            |                                    |
|--------------------------------------------|------------------------------------|
| <b>LECTORS</b>                             | Sylvia N./Marcia F.                |
| <b>EUCHARIST MINISTER</b>                  | Juanita W.                         |
| <b>VERGER</b>                              | Roger W.                           |
| <b>ACOLYTE</b>                             |                                    |
| <b>INTERCESSOR - PRAYERS OF THE PEOPLE</b> | Linval W.                          |
| <b>ALTAR GUILD</b>                         | Members                            |
| <b>COUNTERS</b>                            | Dennis B., Jr./Loraine G.          |
| <b>USHERS</b>                              | Sheila L./Patrick L.               |
| <b>TECH MINISTRY</b>                       | Dennis B., Jr./Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS</b>               | Joanna G.                          |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                                                                                                         |                                                                   |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Linval W., Senior Warden<br>Juanita W., Junior Warden<br>Loraine G., Vestry Clerk<br>Alan P., Treasurer | Dennis B., Jr.<br>Marcia E.<br>Joanna G.<br>Dennis R.<br>Roger W. |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief & Development,  
 or undesignated Outreach Ministry Fund.]  
*Make checks payable to: **All Saints Episcopal Church***  
 (Note in memo the name of the fund.)

## The Fourteenth Sunday after Pentecost August 30, 2026

### Lessons

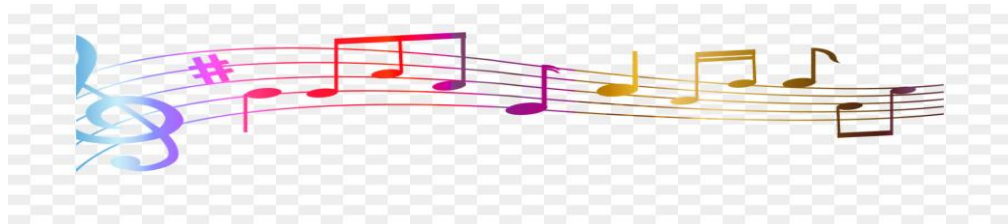
**First Lesson: Exodus 3:1-15**

**The Psalm: 105:1-6, 23-26, 45c**

**The Second Lesson: Romans: 12:9-21**

**The Gospel: Matthew: 16:13-20**

**The Reverend Christine Humphrey, Celebrant**



**HYMNS FOR AUGUST 30, 2026**  
**THE FOURTEENTH SUNDAY AFTER PENTECOST**

**Opening Hymn:** Rejoice, Ye Pure in Heart – H556 – Verses 1,2,4 & 5  
<https://youtu.be/Kzuli4fqjAQ?si=c35VymnkCV6Eipbp>

**Gospel Hymn:** I Have Decided to Follow Jesus – Insert  
<https://youtu.be/-BShQVBukQk?si=Y8jGy2YKIH6FeVd0>

**Offertory Hymn:** Go Down, Moses – Levas 228  
<https://youtu.be/K0qD2hhIIUI?si=jMFrWqexzzsM5sLP>

**Communion Hymns:** I Surrender All – Levas 133  
<https://youtu.be/bHY09eQkBIE?si=rhd1wzemLyKuLkzx>

Like the Murmur of the Dove's Song – H513  
[https://youtu.be/sbvHOTGypJE?si=cl28H\\_8Vmt8CWeDh](https://youtu.be/sbvHOTGypJE?si=cl28H_8Vmt8CWeDh)

**Closing Hymn:** Where He Leads Me – Levas 144  
<https://youtu.be/YrBZbBP-Ao?si=wCxDXyh3U65-d617>

# *All Saints Episcopal Church* **Announcements**

## **OUR MISSION STATEMENT**

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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## **Visitor’s Contact**

If you are worshipping with us today, welcome and we invite you to complete our **Visitor’s Contact Form** located on the last page of the bulletin. Thank you.

## **Clean-up Fridays**

We are asking members to volunteer to assist and clean up our worshipping space and surrounding areas each Fridays between the hours of Noon – 4:00 p.m.

There is a signup sheet on the table in the Narthex (Lobby). We have a check list for you to use on Fridays. There is a designated custodian closet that will have all the tools you will need.

Please see Juanita W. if you have any questions.



Answering the Call to Serve the Community

## **“Packed with Hope” Back-to-School Drive and Survival Kits**

We are in the last week of collecting items, and these “backpacks of hope” will be blessed on Sunday, August 30<sup>th</sup>, and delivered to Palmer Park Prep. in September. Flyers to invite your friends and community neighbors’ participation are available outside the Chapel. **This week we are focused on items for NUTRITION & SAFETY.**



### **“Build for Good” Church Hackathon**

**Next Saturday, August 29<sup>th</sup> from 9:00 a.m. – 6:00 p.m.**

Thinking about registering? Interested in seeing what’s happening globally in the world of technology and how other communities are building for good? Or maybe you want to know... “What is a hackathon?” Stop by the chapel after service to watch a video to learn more. Register at [bit.ly/buildforgood26](https://bit.ly/buildforgood26)



### **“The Good News”**

Extra! Extra! Extra! – Read all about it in our latest edition of

***“The Good News” our August - November newsletter.***

Thank you to Jacqueline P. and her team for our colorful and informative newsletter. It has plenty of educational information to strengthen our faith and reminds us of why we are proud to be Episcopalians. See our ushers for your copy if you did not get a copy last Sunday.

**Party with the Priest – Coffee Hour at The Alsays**

**September 6, 2026 – 12:30 p.m. – 3:00 p.m.**

Please see Page 29 for details. **RSVPs are due today.**

The University District Community Association is holding its biennial Home Tour on **Saturday, September 12, from 10:00 a.m.–5:00 p.m.** For details, please see Page 30.



**Bible Study** will resume in September. See enclosed survey.  
**Please respond by Sunday, September 6, 2026.**

### **Pastoral Care Ministry**

For any pastoral care needs, please contact the wardens or the church office and leave a message.

Deacon Mike will be away for the upcoming weeks. Please keep Deacon Mike in your prayers. We will notify everyone when he can receive calls and visits.

### **Request Form to Schedule Church Events**

All Church Event Forms for all proposed and scheduled events through the month of **October 2026** is required to be submitted to the church office for review/approval by the Vestry Board.

**Note:** All proposed/scheduled events must be approved in advance of any announcements. If you have any questions, please contact the church office.

### **Hospitality and Fellowship – Paused until September 13<sup>th</sup>**

Bottled water will be available for you. You are welcome to bring refreshments; however, you will be responsible for cleaning up. We need members to sign up to sponsor hospitality and fellowship each week during the months of September through December.



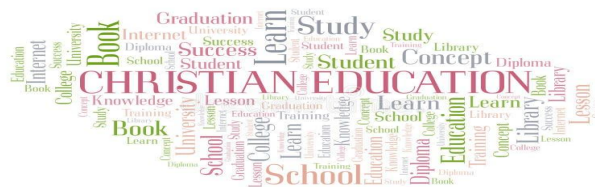
Please remember to pray for:

**Arin, Bianca N., Carl K., Carl P., Charles M., Charles W., Crystal, Daryl D., David G., Deacon Mike Stutso, Deane, Edna S., Elinda, Elizabeth, Eric, Frank B., Frankie G., Funteller, Gaston, George A., Gregory P., Helenor, Jameel H., James S., Janice A., Jomar, Joan B., Jonathan B., Kat, Katherine B., Kenneth B., Lauriant, Lena, Lenore, Leon S., Lucia, Marcia F., Marcus R., Marquis B., Martha, Milo R., Monique S., Nicol S., Patrick G., Pearl S., Rosa B., Rosalind P., Salaahuddin, Telia, Valerie D., William H., Willie F., and Winfred B.**



## Renew\* Restore\* Preserve\*

We need you! Our capital campaign began in 2025 and we need your support to complete the needed repairs to our beautiful mini-cathedral church building interior and exterior. Please see Page 23 for our Capital Campaign Project Repairs list. Thank you! Questions, please see Juanita W.



## Christian Formation and Education

## **“Church Tomorrow” – Book Study**

Our start date for our book study is **Thursday, September 17<sup>th</sup>** at 7:00 p.m. via Zoom. If you have any questions, please contact the church office. Thank you.

## Safe Church Training

## Recycle Ministry – Our Blue Bins – No Trash Please!



## Five Years – 2025-2030

### Renew\* Restore\* Preserve\*

We need your financial support for this important project to make needed repairs to our church.

We are asking **each member to contribute \$500 or more** each year for the next four years. Your financial support will support the following major projects:

- Restoration of our Stain Glass Windows
- Repayment of our Diocesan Loan
- Major Repairs to Boiler #2
- Concrete repairs to exterior (Steps at the main entrance)
- Establish funding for ongoing maintenance

Please write a separate check to: **“All Saints Church”** with a memo notation: **Capital Campaign**. If you have any questions, please contact the church office. Thank You.



### Building and Grounds Ministry Projects:

Replace Steel Door to furnace room

Install railings to alley back porch – 3<sup>rd</sup> Quarter 2026

Parking Lot Repairs – 3<sup>rd</sup> or 4<sup>th</sup> Quarter 2026

Repairs to Boiler B – Estimate for repairs - 2026

Stain Glass Windows Restoration – Requesting estimates – 2026

Questions please see William P., Roger W. or Juanita W.



## **Lay Eucharistic Ministers Training**

If you would like to learn more about serving as a Eucharistic Minister, including training and licensure, please contact the church office.

## **Joining All Saints Episcopal Church**

If you or someone you know wants to know more about All Saints, The Episcopal Church, our practices around Holy Communion, Baptism, or formally join this community of faith. Please contact the church office.

## **Pledge Letter**

If you would like to support our ministries financially, copies of our pledge commitment letters are available on the table in the Narthex (Lobby). You can also find a list of our ministries on the table where you can give of your time and talent. If you have a question, please contact a member of our Stewardship Ministry Team: Rebecca M., Roger W. and/or Juanita W. Thank you!



## **Reading Ministry**



If you are reading a book, a magazine, or an article of interest. We encourage everyone to share information about the books and/or articles of interest by completing the form on the table in the Narthex (Lobby).



### **Hospitality and Fellowship – Sign Up Now!**

We are encouraging members to support our hospitality and fellowship time by signing up to serve. *The sign-up book is located on the table in the Narthex (Lobby).*

If you have any questions, please see Juanita W. or contact the church office. Thank you.

*"Coffee hour is one of the great and noble traditions of our Episcopal church. It can also produce a lot of waste, coffee hour volunteers can help by seeing if there are any ways to cut down on the amount of disposable packaging that is needed on any given Sunday."*

*~ Environmental Justice Action Committee*

### **Rewards Programs**

**Kroger and GFS Community Rewards Programs** support our outreach ministry program. All Saints receives a quarterly reward check from Kroger based on your purchases. You can sign up online, in the drop-down list or at the Customer Service Counter.

**The Organization Number for enrollment in the Community Rewards Programs.**

**KROGER** - Organization #91036  
**GFS** - Organization #2523579

We receive a discount on purchases from Gordon Foods (GFS). Questions about these programs, please contact the church office.



All non-perishable foods can be placed in the basket in the Narthex (Lobby). See Page 28 for list of non-perishable items. Cash/Check can be made with a notation in the memo: Crossroads.

[www.crossroads.org](http://www.crossroads.org) If you have a question, please see Juanita W. or contact the Church office.

Additional community event and resource information flyers with details are available on the table in the Narthex (Lobby).

**City of Detroit Residents:**  
**Senior Citizen Solid Waste (Garbage Fee) Discount & Disabilities Summer Tax**

Attention Detroit senior citizens and persons with disabilities be sure to apply for the Senior Citizen Solid Waste (Garbage Fee). Discount where qualified seniors can get 50 percent off the garbage fee.

Those with disabilities can apply for a Summer Tax to defer summer tax payments without interest or penalty until February.

**Application deadline for both is September 15, 2026.**

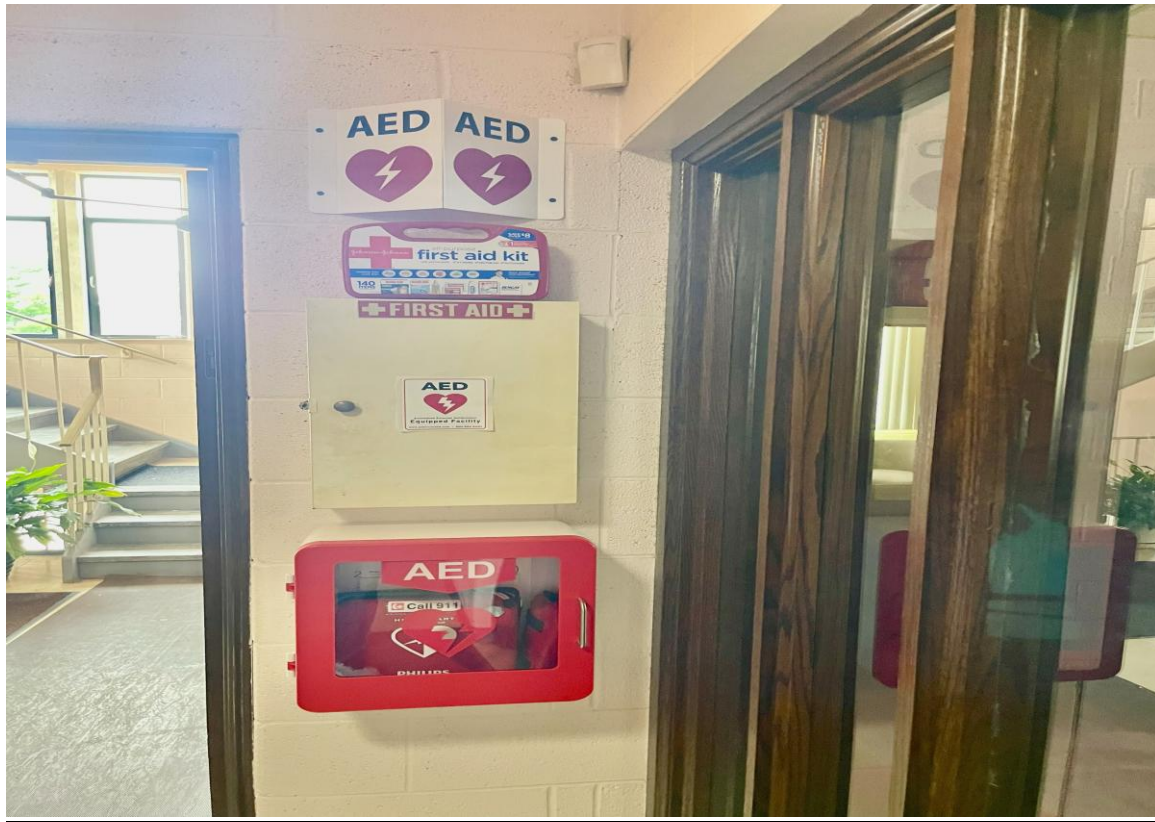
For more information, visit [detroitmi.gov/dtsc](http://detroitmi.gov/dtsc)

**Note: Forms available on table in the Narthex (Lobby)**

If you have changes to your personal information, announcements for the weekly bulletin, additions or deletions for the sick list, repairs needed, etc. please complete the form and give it to the ushers and/or leave in the church office. We appreciate your assistance.

## **Automated External Defibrillator (AED) Location:**

The first-floor wall in the Hallway outside the church office.



## Non Perishable Food Items You Can Donate



- Canned fish
- Meat-based canned soups/stews
- Nutbutters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

### **Non-perishable foods are:**

- Convenient; long shelf life and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.



PARTY WITH THE PRIEST

*Coffee Hour  
at the Alsays*

SEPTEMBER 6, 2026  
12:30PM - 3:00PM



2410 BURNS ST.  
DETROIT, MI 48214

RSVP BY AUGUST 23, 2026  
CALL 313.833.4409

EMAIL: [EMCCLELLAN@DETROITCATHEDRAL.ORG](mailto:EMCCLELLAN@DETROITCATHEDRAL.ORG)

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## UDCA Home Tour

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The University District Community Association is holding its biennial Home Tour on **Saturday, September 12, from 10 a.m.–5 p.m.**

This year's tour opens the doors of six of Detroit's beautifully preserved historic homes, many with Art Deco character, original hardwood floors, stained glass, Pewabic and Flint Faience tile, and hand-carved plaster crown molding.

None of these homes has ever been on the tour before, and this is a unique opportunity to see inside private homes, and what the owners have done over the years to preserve and enhance them.

We are delighted to partner again with All Saints Episcopal Church as the starting point!

Tickets are **\$30 for adults, \$5 for youth ages 4 - 14**, and free for children under the age of 3.

Ticket purchases can be refunded up until 48 hours before the event starts, if needed.

Details at <https://udca.info/hometour/or> contact UDCA at (313) 318-7498.

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## All Saints Episcopal Church – 2026 Calendar

| Sun.                                                                            | Mon.                       | Tues.                                             | Wed.                       | Thur.                                                                                                                                  | Fri.                                              | Sat.                                                                       |
|---------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                 |                            |                                                   |                            |                                                                                                                                        |                                                   | 1                                                                          |
| 2<br><br>11:30 a.m.<br>Worship Service                                          | 3<br><br>OFFICE<br>CLOSED  | 4<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.  | 5<br><br>OFFICE<br>CLOSED  | 6<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Caribbean<br>Community Meal –<br>5:00 – 7:00 p.m.<br><br>Bible Study<br>PAUSED | 7<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.  | 8                                                                          |
| 9<br><br>11:30 a.m.<br>Morning Liturgy<br>With the Distribution<br>of Communion | 10<br><br>OFFICE<br>CLOSED | 11<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 12<br><br>OFFICE<br>CLOSED | 13<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Bible Study<br>PAUSED                                                         | 14<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 15                                                                         |
| 16<br><br>11:30 a.m.<br>Morning Prayer<br><br>Vestry Meeting<br>1:30 p.m.       | 17<br><br>OFFICE<br>CLOSED | 18<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 19<br><br>OFFICE<br>CLOSED | 20<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Bible Study<br>PAUSED                                                         | 21<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 22                                                                         |
| 23<br><br>11:30 a.m.<br>Worship Service                                         | 24<br><br>OFFICE<br>CLOSED | 25<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 26<br><br>OFFICE<br>CLOSED | 27<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m.<br><br>Bible Study<br>PAUSED                                                         | 28<br><br>Office Hours<br>11:00 a.m.<br>3:00 p.m. | 29<br>9:00 a.m. –<br>6:00 p.m. –<br>“Build for Good” –<br>Church Hackathon |
| 30<br><br>11:30 a.m.<br>Worship Service                                         | 31<br><br>OFFICE<br>CLOSED |                                                   |                            |                                                                                                                                        |                                                   |                                                                            |



# ALL SAINTS

EPISCOPAL CHURCH - DETROIT, MI

**Thank you for worshipping with us today.**

Whether you were invited by a family member, a friend, co-worker,  
or just found us on your own, bless you for joining us!

**We hope the service was comforting and inspiring.**

On behalf of the wardens, the vestry, and the congregation,  
we would like to extend an invitation to worship with us again.

**Please complete the form below  
and place it in the offertory plate or return it to the ushers.**



# ALL SAINTS

EPISCOPAL CHURCH - DETROIT, MI

**Please Print**

**Today's Date:** \_\_\_\_\_

How did you hear about our church and our worship service? Circle all that apply.

Were you invited by:    Family member    Co-worker    Neighbor  
                                 Our Website    Church Member    Friend  
                                 Facebook page    Other: \_\_\_\_\_

Have you worshipped with us before?    No    Yes

If yes:    Visited 1-4 times    Visited 5-10 times    Visited 11 or more times

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Would you like to be contacted?**    Yes    No

**Would you like to receive our church newsletter?**    Yes    No    Mail    Email

**\*\*Ushers and Counters, please place this form in the Stewardship Committee's mailbox.\*\***