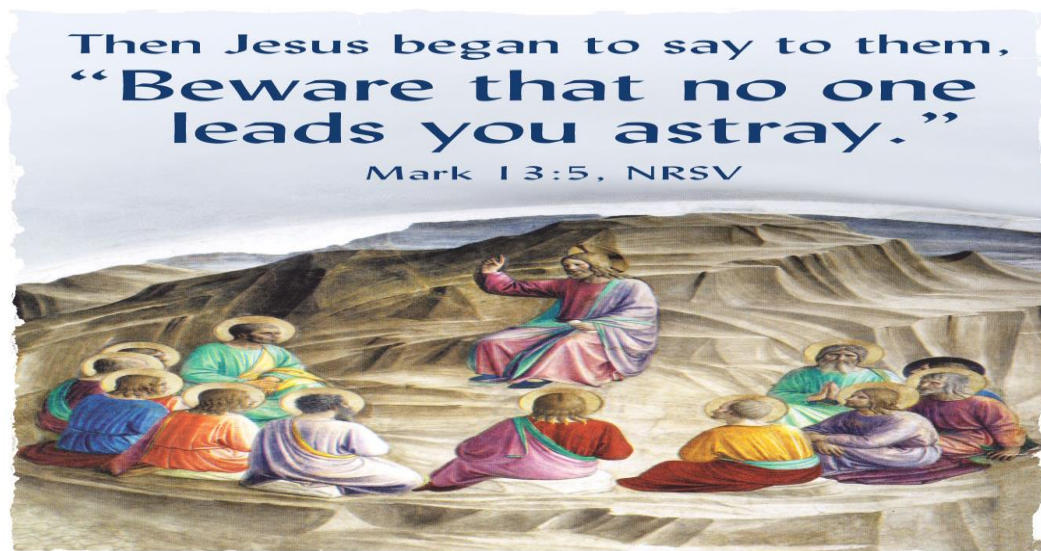


All Saints Episcopal Church

(Part of the Anglican Communion)

“Answering the call to spread Christ’s Ministry”



November 17, 2024

The Twenty-Sixth Sunday after Pentecost
The Reverend Anthony C. Estes, Celebrant
The Reverend Deacon Michael A. Stutso
11:30 a.m. – Holy Eucharist

Welcome to all, especially those visiting and returning.
We hope today’s service is a blessing to you and that you will come again and again.
Please sign our Guest Book located in the Entrance Hall.
Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.

~~~~~  
**The Reverend Anthony C. Estes, Rector**  
**3837 West Seven Mile Road**  
**Detroit, MI 48221**  
**Office: 313-341-5320**  
**Fax: 313-341-5321**

**Office Hours: Tuesday, Thursday, Friday 11:00 a.m. – 3:00 p.m.**

**Email: [allsaintsdetroit@sbcglobal.net](mailto:allsaintsdetroit@sbcglobal.net)**

**Website: [allsaintsdetroit.org](http://allsaintsdetroit.org)**

**Facebook: [www.facebook.com/allsaintsdetroit](http://www.facebook.com/allsaintsdetroit)**

**Diocese of Michigan: [www.edomi.org](http://www.edomi.org)**



## THE COLLECT OF THE DAY

BCP pg. 236

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for reading of the lessons.*

## THE LESSONS

### FIRST LESSON

**1 Samuel 1:4-20**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her,

“How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 145:8-13 (We will read in unison)**

8 The LORD is gracious and compassionate,\*  
slow to anger and rich in love.

9 The LORD is good to all; \*  
he has compassion on all he has made.

10 All your works praise you, LORD; \*  
your faithful people extol you.

11 They tell of the glory of your kingdom; \*  
and speak of your might,

12 So that all people may know of your mighty acts; \*  
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom, \*  
and your dominion endures through all generations.

## SECOND LESSON

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN: We the Lord's People,  
Heart and Voice Uniting**

**H 51**

*The Deacon or Priest says*

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

**THE GOSPEL**

**Mark 13:1-8**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*The Congregation may be seated.*

**THE SERMON**

**The Rev. Anthony C. Estes**

*Please stand as you are able.*

## THE NICENE CREED

BCP pg. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## THE PRAYERS OF THE PEOPLE

The images of cosmic disaster in today's readings fill us with fear, but also with hope. Terrifying as the signs may be, the time of Michael will bring life to those who have been faithful, just, and wise. Aware of the need for a new order, let us pray that God's reign will come in its fullness, saying: May your reign come; Lord, hear our prayer.

We pray for the leader of this world, that, abandoning the terrible power of nuclear weapons, they may trust instead to ways of peace. May your reign come; **Lord, hear our prayer.**

We pray for the church, that it may always be a sign of your loving presence and a sign of hope even in the darkest times.

May your reign come; **Lord, hear our prayer.**

We pray for victims of warfare and natural disasters, that you may comfort them in their suffering. May your reign come; **Lord, hear our prayer.**

We pray for all those who suffer from despair, especially young people that you may give them the courage to build for the future. May your reign come; **Lord, hear our prayer.**

We pray for this community of faith, that we may learn to respond to the signs of the times with wisdom and grace. May your reign come; **Lord, hear our prayer.**

We pray for those who are sick and in need of healing, especially **Arnie, Bianca, Calmeater, Catherine G., Charles, Crystal, Daryl, David, Deane, Delano, Elinda, Emmett, Eric, Funteller, Gaston, Gregory P., Helenor, Janice, Janie, Joyce C., Jomar, Kat, Kenneth B., Lauriant, Lena, Lenore, Leslie, Lucia, Majeed, Marcus R., Marilyn, Martha, Muriel, Nicol S., Nicole G., Oscar, Patrick G., Pauline G., Ruby, Sean, Valerie and Vickie**, that they may be held in the healing mercy of the God of peace. May your reign come; **Lord, hear our prayer.**

We pray that those who have died live eternally in the presence of God, in whom all find comfort and peace. May your reign come; **Lord, hear our prayer.**



***Please offer your own intercessions at this time.***

We pray for *Sean*, our Presiding Bishop; *Bonnie*, our Bishop; *Moises*, Bishop of the Dominican Republic; *Elizabeth, Donald and Craig*, Bishops in the Evangelical Lutheran Church in America; *St. John's*, Clinton; *St. Thomas*, Gautier, Dominican Republic and for all the clergy and people. May your reign come; **Lord, hear our prayer.**

We pray for those celebrating birthdays, especially *Victoria R., Lauriant* (11/19); *Juanita* (11/20) and *Hugh C.* (11/23). May your reign come; **Lord, hear our prayer.**

**CONCLUDING COLLECT BY THE CELEBRANT**

Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be ready for the hour of your coming. We ask this through Jesus, your Son. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

*The Celebrant and people together, kneel.*

**CONFESSION OF SIN**

**BCP pg. 360**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. **Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**BCP pg. 360**

*All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

***Then the Ministers and People greet one another in the name of the Lord.***

## **THE HOLY COMMUNION**

*The Celebrant begins the Offertory by announcing procedures for communion.*

For those joining us Live stream on zoom and/or Facebook, welcome and you may support our ministries through our website. Go to [allsaintsdetroit.org](http://allsaintsdetroit.org) and click the Giving tab and then select tithes/offerings. We thank you for your support.

**OFFERTORY HYMN: All My Hope on God is Founded H 655**

***Please stand as you are able when the offering is presented and sing.***

**THE DOXOLOGY: Tune: Old 100<sup>th</sup> H 380**

Praise God from whom all blessings flow  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER A

BCP pgs. 361 - 366

*The people remain standing.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Celebrant and People*

### SANCTUS

HS 130

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*People and Celebrant*

**THE LORD'S PRAYER - Sung**

**LEV 264**

Our Father, which art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

**BCP pg. 364**

*The Celebrant breaks the consecrated Bread.*

*Silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: **Therefore let us keep the feast. Alleluia.**

*The Celebrant then says the following invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



## LAY LEADERSHIP

|                                            |                                    |
|--------------------------------------------|------------------------------------|
| <b>LECTORS</b>                             | Rosa B./Marcia F.                  |
| <b>LAY EUCHARISTIC MINISTER</b>            | Juanita W.                         |
| <b>INTERCESSOR – PRAYERS OF THE PEOPLE</b> | Dennis R.                          |
| <b>VERGER</b>                              | Roger W.                           |
| <b>ACOLYTE</b>                             | Lawrence P.                        |
| <b>ALTAR GUILD</b>                         | Members                            |
| <b>COUNTERS</b>                            | Allison P./Alan P.                 |
| <b>USHERS</b>                              | Myrtle P./Allison P.               |
| <b>TECH MINISTRY</b>                       | Dennis B., Jr./Alan P./Francine P. |
| <b>WELCOME/ANNOUNCEMENTS</b>               | William P.                         |

### ALL SAINTS CHURCH VESTRY MEMBERS

|                                                                                                                            |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Marcia F., Sr. Warden<br>Alan P., Jr. Warden<br>Allison P., Vestry Clerk<br><br>*James B., Treasurer<br>*Non-Vestry Member | Joanna G.<br>Loraine G.<br>Sylvia N.<br>William P.<br>Lawrence P.<br>Linval W. |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

**When contributing by check to our ministries:**  
 [Clergy Discretionary Fund, Clergy Fund, Crossroads,  
 Forgotten Harvest, Episcopal Relief & Development, or  
 Undesignated Outreach Ministry Fund.]  
*Make checks payable to: **All Saints Episcopal Church***  
 (Note in memo the name of the fund)

### Lessons for Christ the King - Last Sunday after Pentecost

#### Proper 29 B

**November 24, 2024**

**The First Lesson: 2 Samuel 23:1-7**

**The Appointed Psalm: 132:1-13 (14-19)**

**The Second Lesson: Revelation 1:4b-8**

**The Gospel: John 18:33-37**

**The Reverend Anthony C. Estes, Celebrant**

# **ANNOUNCEMENTS**

## **OUR MISSION STATEMENT**

At All Saints we are “Answering the call”:

***To be committed stewards of Christ’s ministry  
by strengthening our faith, serving the community,  
and spreading his love by thought, word and deed.***

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## **Words of Encouragement**

Letter dated November 7, 2024 from Rev. Anthony C. Estes, Rector.  
Please see the insert.

## **Communion by Extension**

Communion by Extension (CBE) is a new test program being started within our Diocese for certain churches that have issues with having a regular Sunday Eucharist.

Due to a shortage of Clergy this is a possible direction for the future of the church throughout the United States. The service is not Morning Prayer or a Eucharist, but rather a new and beautiful service that allows our Deacon to administer communion from the Reserve Sacraments.

Deacon Mike will have home work that will involve one or two parishioners with a few questions from our church.

Your cooperation will be greatly appreciated to get this program up and running. If you have any questions please contact Deacon Mike after any service or call 734-476-4812.

## **.Funeral Service**

The funeral service for Yvonne Cofer, former member of St. Cyprian’s Church will be held at All Saints Church on Tuesday, November 25<sup>th</sup>. The Family Hour will be at 11:00 a.m. The Liturgy will be at 11:30 a.m. If you would be available to provide support for Ushering/etc. please contact the church office.

Please keep her family in your prayers. Thank you.

The Rector and The Wardens



## **BLESS Appeal**

We would like to support Bishop Michael B. Curry with his last request as Presiding Bishop, for a donation for the BLESS Appeal. This is a one-time donation to Domestic and Foreign Missionary Society (DFMS).

To donate, you can write a check to “All Saints Church” with a notation: (DFMS). Your financial support enables us to offer hope and healing and to be a beacon of love in a world that desperately needs it.

“All Saints Church” would like to submit our collective contribution by the end of November 2024. Thank you.

The Rector and The Wardens.

## **Halloween – Trunk or Treat**

Thank you to Marilyn M., Sheila L., Francine P., Allison P., and all the volunteers for organizing and executing this event on Thursday, October 31<sup>st</sup>. It was well attended. A great time was had by all. We appreciate you giving of your time and talent.

The Rector and The Wardens.

## **All Saints Day Celebration**

Thank you to the Vestry and to the Berry-Wright families for the sumptuous hospitality provided for All Saints Day celebration last Sunday. It was much appreciated. The Rector and The Wardens



## **All Saints Church - 2024 Annual Stewardship Campaign Theme: “Walk in Love”**

Look for additional details in the upcoming weeks. Be on the lookout for the date of our “**Church Ministry Fair**” where ministry leaders will be available to share with you how you can give of your time and talent to our ministries. Your Stewardship Ministry Team

## **Seniors Annual Check of Health Care Benefits**

All seniors should review their benefits for any changes in their coverage for 2025. Any changes in benefits you wish to make must be completed by **December 7<sup>th</sup>**. Please ask a family member, advocate or friend if you need help. Please contact the church office if we can be of assistance.

**Rev. Estes contact information:** Cell phone: (313) 505 - 9113.

Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.

Email address: [aestes@allsaintsdetroit.org](mailto:aestes@allsaintsdetroit.org)

## **Weekly Bible Study with Rev. Anthony Estes**

**Bible Study on Thursday, November 21<sup>st</sup> and November 28<sup>th</sup>, 2024 have been Paused.**



Rev. Estes invites you to scheduled weekly Zoom meetings.

Thursdays at 5:30 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/3994227190>

Meeting ID: 399 422 7190

One tap mobile

+13092053325,,3994227190# US

+13126266799,,3994227190# US (Chicago)

Find your local number: <https://us02web.zoom.us/u/kjRtFTG9x>

## **Building Renovation Project Update – 11-10-24**

The interior repairs estimates – Approved Contractor.

Parking Lot Repairs will be scheduled in Spring 2025.

Gutter Repairs – Estimate Approved.

Steel Door to furnace room – Review of estimates

Boiler Repairs – Completed on Boiler B – Boiler A repairs - 2025

If you have any questions, please see William P., Roger W., or Juanita W.

**Church Updates: FYI...** Please check your emails on **Thursday evenings** for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and The Wardens

### **Church Events Forms**

All church events planned and scheduled through December should be submitted to the church office for review/ approval by the vestry board.

Thank you – The Wardens.

### **Outreach Ministry - Crossroads**

Thank you to everyone for their generosity of food items for Crossroads. We are supporting those in need in our community. Please check out the list of non-perishable foods that we can purchase on Page 21. You can contribute by donating cash or check (written to All Saints Church with memo notation – Crossroads). Please contact the Church office or see Juanita W. if you have any questions.

### **Hospitality/Coffee Hour**

Thank you to Carl H. for his additional donation of bottled water. We are asking for donations of Folgers Coffee Medium Roast and bottled water. This will help us to defray the increase in cost in support of our hospitality time.

**We are asking your support to sign up to provide refreshments for any available dates in the hospitality book on the table in the Narthex.**

Please see Juanita W. or contact the church office if you have any questions. Thank you.

### **Custodian Position**

A copy of the job description is available on the table in the Narthex and on our website [allsaintsdetroit.org](http://allsaintsdetroit.org). You can also find it on the diocese website [edomi.org](http://edomi.org). All applicants should submit their resume to the church office email: [allsaintsdetroit@sbcglobal.net](mailto:allsaintsdetroit@sbcglobal.net)

## **Support Episcopal Relief & Development**

Please continue to support Episcopal Relief & Development as they work closely with the affected dioceses and other regional partners to support the communities affected by disasters.

**Please pick up a copy of the flyer from the table in the Narthex to donate or you can write a check to “All Saints Church” with a notation: Disaster Recovery Support.**

Your generous gift will help alleviate suffering for the most vulnerable residents. Thank You.

The Rector and The Wardens

## **Usher Ministry**

We need members to sign up to serve as ushers. Training is available for you. You can serve one Sunday, two Sundays or four Sundays.

Please talk to Sheila L. or leave a message in the church office.

We appreciate Sheila L. and Patrick L. for serving as our lead ushers each week giving of their time and talent.

Thank you, Sheila L. Chairperson.



## **Prayers of the People**

If you would like to add/delete names to the prayers list, please complete a form located on the table in the Narthex or contact the church office.

**“Our All Saints Church Website” go to: [allsaintsdetroit.org](http://allsaintsdetroit.org)**

Do you want to learn more about our ministries, our diocese or the

National Episcopal Church, check out our website: [allsaintsdetroit.org](http://allsaintsdetroit.org)

It is updated weekly! Share the link with friends and family.

We welcome your feedback. Thanks to Jacqueline P. for her commitment to this important ministry.



## **“The Good News”**

Our latest newsletter is available on the table in the Narthex. If you would like a copy mailed to someone, please leave the person’s name and address along with your name in the Communications Mailbox in the Church’s Office. Thank you, The Communications Committee



## **Recycle Ministry – Our Blue Bins – No Trash Please!**

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment. **The Earth is the LORD'S and all that is in it – Psalm 24:1**

## **YouTube Channel:**

Please subscribe to All Saints YouTube Channel. To meet our goal of 50+ subscribers hit the bell at:

<https://youtube.com/channel/UC93INKqIUxOImd16nvHpYHA>

Crossroads – Non Perishable Food Items

## **Crossroads – Non Perishable Food Items You Can Donate**

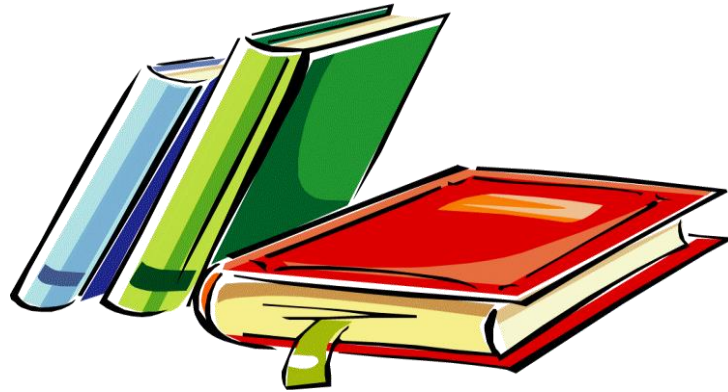


- Canned fish
- Meat-based canned soups/stews
- Nutbutters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

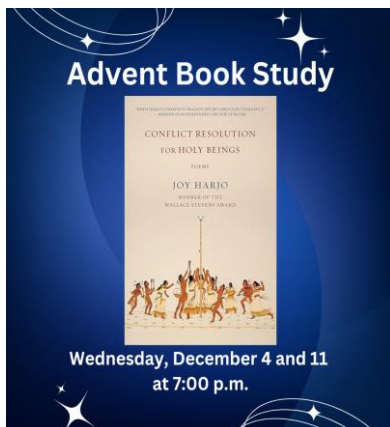
## **Non-perishable foods are:**

- Convenient; long shelf life, and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.

## Civil Rights Pilgrimage – March 6-9, 2025



**Join Us for Advent Book Study on Wednesday,  
December 4 and 11 – 7:00 p.m. via Zoom**



Please join Bishop Bonnie Perry and The Rev. Veronica Dunbar for this year's Advent Book Study: "**Conflict Resolution for Holy Beings**" by **Joy Harjo**. The first Indigenous Poet Laureate of the United States.

If you have any questions or need assistance in obtaining the book, please contact:  
The Rev. Veronica Dunbar  
at [\*\*sistervee@edomi.org\*\*](mailto:sistervee@edomi.org)

You can register at:

[\*\*www.edomi.org/adventbookstudy\*\*](http://www.edomi.org/adventbookstudy)



# Civil Rights Pilgrimage 2025

## March 6 - 9, 2025



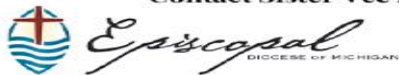
Join us as we travel to the Civil Rights District in Birmingham, Alabama, stop in Selma to honor the 60th anniversary of the voting rights march across the Edmund Pettus Bridge, and experience the Equal Justice Initiative's Legacy Museum and Memorial in Montgomery.

**\$950 Single Occupancy and  
\$575 Per Person Double Occupancy**  
If you bring a young person (high school through first two years of college), the young person's cost is cut in half!  
Additional Scholarship Funds Are Available!

Pilgrims are responsible for travel to and from Birmingham. All inter-city transportation, hotel, and museum entry costs are included in the price, as well as breakfasts, box lunch on Friday, and dinner on Saturday

Registration closes December 20, 2024  
Full payment is due January 10, 2025

Contact Sister Vee for more info a [sistervee@edomi.org](mailto:sistervee@edomi.org)



Scan to Register



Join the Episcopal Diocese of Michigan as we travel to The Civil Rights District in Birmingham, Alabama, stop in Selma to honor the 60th anniversary of the voting rights march across the Edmund Pettus Bridge, and experience the Equal Justice Initiative's Legacy Museum and Memorial in Montgomery.

You can register at [www.edomi.org/pilgrimage](http://www.edomi.org/pilgrimage)



# 2024

| Sun.                                                                                    | Mon.                                 | Tues.                                                          | Wed.                                                               | Thur.                                                                                  | Fri.                                                                 | Sat.                                                       |
|-----------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|
|                                                                                         |                                      |                                                                |                                                                    |                                                                                        | 1<br>All Saints Day<br><br>Office Hours<br>11:00 a.m. –<br>3:00 p.m. | 2<br>Bishop Sean Rowe<br>Investiture<br>Services 9:00 a.m. |
| 3<br>Daylight Savings End<br>11:30 a.m. Worship Service<br>Patronal Feast Day – Baptism | 4<br>OFFICE CLOSED                   | 5<br>Election Day<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m. | 6<br>OFFICE CLOSED<br><br>Vestry Board Meeting- 6 p.m.<br>Via Zoom | 7<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>5:30 – 7:00 p.m.  | 8<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                       | 9                                                          |
| 10<br>11:30 a.m. Morning Prayer<br>ECW Meeting Following service                        | 11<br>Veterans' Day<br>OFFICE CLOSED | 12<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                | 13<br>OFFICE CLOSED                                                | 14<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>5:30 – 7:00 p.m. | 15<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                      | 16                                                         |
| 17<br>11:30 a.m. Worship Service                                                        | 18<br>OFFICE CLOSED                  | 19<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                | 20<br>OFFICE CLOSED                                                | 21<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.<br><br>Bible Study<br>PAUSED           | 22<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                      | 23                                                         |
| 24<br>Last Sunday after Pentecost - Christ the King<br><br>11:30 a.m. Worship Service   | 25<br>OFFICE CLOSED                  | 26<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                | 27<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                    | 28<br>Thanksgiving Day<br>OFFICE CLOSED<br><br>Bible Study<br>PAUSED                   | 29<br>Office Hours<br>11:00 a.m. –<br>3:00 p.m.                      | 30                                                         |