# All Saints Episcopal Church

(Part of the Anglican Communion)
"Answering the call to spread Christ's Ministry"



# The Seventeenth Sunday after Pentecost September 15, 2024

# The Reverend Anthony C. Estes, Celebrant The Reverend Michael A. Stutso, Deacon 11:30 a.m. – Holy Eucharist

Welcome to all, especially those visiting and returning.
We hope today's service is a blessing to you and that you will come again and again.
Please sign our Guest Book located in the Entrance Hall.

Please join us for Fellowship/Hospitality immediately following service for a personal welcome from our members in the Chapel.

The Reverend Anthony C. Estes, Rector

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Detroit, MI 48221 Office: 313-341-5320 Fax: 313-341-5321

Office Hours: Tuesday, Thursday, Friday 11:00 a.m. - 3:00 p.m.

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### THE SEVENTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 15, 2024

According to the Book of Common Prayer, Rite II – BCP (the Red Book) Hymns are from Lift Every Voice and Sing II – LEV, The Hymnal 1982 – H and Wonder, Love and Praise - WLP

OPENING HYMN: Praise, My Soul, the King of Heaven H 410

#### **GREETING AND RESPONSE**

BCP pg. 355

The people standing.

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

#### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### **GLORIA IN EXCELSIS**

**HS 280** 

Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

BCP pg. 233

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated for reading of the lessons.

### THE LESSONS

FIRST LESSON Proverbs 1:20-33

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

"How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

Because I have called and you refused,

have stretched out my hand and no one heeded,

and because you have ignored all my counsel

and would have none of my reproof,

I also will laugh at your calamity;

I will mock when panic strikes you,

when panic strikes you like a storm,

and your calamity comes like a whirlwind,

when distress and anguish come upon you.

Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me.

Because they hated knowledge and did not choose the fear of the LORD,

would have none of my counsel, and despised all my reproof,

therefore they shall eat the fruit of their way and be sated with their own devices.

For waywardness kills the simple, and the complacency of fools destroys them;

but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader: The Word of the Lord. People: **Thanks be to God.** 

# PSALM 19:1-14 (We will read in unison)

- 1 The heavens declare the glory of God, \* and the firmament shows his handiwork.
- One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or language, \* and their voices are not heard.
- 4 Their sound has gone out into all lands, \* and their message to the ends of the world.
- In the deep has he set a pavilion for the sun; \*
  it comes forth like a bridegroom out of his chamber;
  it rejoices like a champion to run its course.
- It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.

- 7 The law of the LORD is perfect and revives the soul; \* the testimony of the LORD is sure and gives wisdom to the innocent.
- The statutes of the LORD are just and rejoice the heart; \*
  the commandment of the LORD is clear
  and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \* the judgments of the LORD are true and righteous altogether.
- More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \* and in keeping them there is great reward.
- 12 Who can tell how often he offends? \* cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.
- Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*O LORD, my strength and my redeemer.

### **SECOND LESSON**

**James 3:1-12** 

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord. People: **Thanks be to God.** 

Please stand as you are able.

SEQUENCE HYMN: Be Thou my Vision H 488

The Deacon or Priest says

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

THE GOSPEL Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The congregation may be seated.

THE SERMON

The Rev. Anthony C. Estes

### THE NICENE CREED

**BCP pg. 358** 

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead.

and the life of the world to come. **Amen.** 

### THE PRAYERS OF THE PEOPLE

Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord.

O gracious God, you have given up your very self to save the world. That we may be empowered to give up ourselves for one another, we pray: **Send us your Spirit, O Lord.** 

You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray: **Send us your Spirit, O Lord.** 

You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray: **Send us your Spirit, O Lord.** 

You show to us all the poor and the needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray: **Send us your Spirit**, **O Lord**.

You give us enough that we may share with the needy. That we and all institutions of relief may be insistent in our care for others, we pray: **Send us your Spirit, O Lord.** 

You have surrounded us with saints of every time and place. That we may follow them as they followed Christ on the way to the cross, we pray: **Send us your Spirit, O Lord.** 

We remember before you those who are sick especially, Arnie, Bianca, Calmeater, Catherine G., Charles, Crystal, Daryl, David, Deane, Delano, Justin B., Elinda, Emmett, Eric, Funteller, Gaston, Helenor, James B., Janice, Janie, Joseph, Joyce C., Jomar, Kat, Kenneth B., Lauriant, Lena, Lenore, Leslie, Lucia, Majeed, Marcus R., Mariah B., Marilyn, Martha, Muriel, Nicol S., Nicole G., Oscar, Patrick G., Pauline G., Robert W., Rosalind, Ruby, Sean, Shirley B., Valerie, Vickie, Walter, and for ourselves, we pray: Send us your Spirit, O Lord.

That all who grieve the coming of death may come to know life in the mercy of God, we pray: **Send us your Spirit, O Lord.** 

# Please offer your own intercessions at this time.

For *Michael*, our Presiding Bishop; *Bonnie* our Bishop; *Moises*, Bishop of the Dominican Republic; *Elizabeth, Donald, and Craig*, Bishops in the Evangelical Lutheran Church in America; *St. John's*, Royal Oak; *Holy Faith Church*, Saline; Ascension, *El Siebo*, Dominican Republic, we pray: **Send us your Spirit**, **O Lord**.

For those celebrating birthdays especially, *Rosemarie* (9/15); *Austin P.* (9/17); *Doria, Rev. Christine* (9/19); *Dr. Daryl, Kennedi J.* (9/20); *Jason H. and Edward T.* (9/21), we pray: **Send us your Spirit, O Lord.** 

#### CONCLUDING COLLECT BY THE CELEBRANT

Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. **Amen.** 

Celebrant: Let us confess our sins against God and our neighbor.

The Celebrant and people together, kneel.

### **CONFESSION OF SIN**

BCP pg. 360

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

THE PEACE BCP pg. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People greet one another in the name of the Lord.

### THE HOLY COMMUNION

The Celebrant begins the Offertory by announcing procedures for communion.

For those joining us Live stream on Zoom and/or Facebook, welcome and you may support our ministries through our website. Go to <u>allsaintsdetroit.org</u> and click the Giving tab and then select tithes/offerings. We thank you for your support.

OFFERTORY HYMN: Let Us Break Bread Together LEV 152

Please stand as you are able when the offering is presented and sing.

THE DOXOLOGY: Tune: Old 100<sup>th</sup> H 380

Praise God from whom all blessings flow Praise Him, all creatures here below,

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

# THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

BCP pgs. 369 - 372

The people remain standing.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS HS 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest

Please stand or kneel as you are able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation. **Amen.** 

And now as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

### THE LORD'S PRAYER

**LEV 264** 

Our Father, which art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

BCP pg. 364

The Celebrant breaks the consecrated Bread.

Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant then says the following invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: Sweet, Sweet Spirit LEV 120

#### **POSTCOMMUNION PRAYER**

**BCP pg. 365** 

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated for the Welcome and Announcements.

### THE BLESSING

The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.** 

**CLOSING HYMN:** Lord, You Give the Great Commission (Insert)

THE DISMISSAL BCP pg. 366

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### LAY LEADERSHIP

**LECTORS** Rosa B./Marcia F. LAY EUCHARISTIC MINISTER Lawrence P. INTERCESSOR - PRAYERS OF THE PEOPLE Dennis B., Jr. Roger W. **VERGER ACOLYTE** Lawrence P. ALTAR GUILD Members **COUNTERS** Allison P./Alan P. Sheila L./Patrick L. **USHERS TECH MINISTRY** Dennis B., Jr./Alan P./Francine P. WELCOME/ANNOUNCEMENTS Alan P.

# ALL SAINTS CHURCH VESTRY MEMBERS

Marcia F., Sr. Warden
Alan P., Jr. Warden
Allison P., Vestry Clerk

\*James B., Treasurer
\*Non-Vestry Member

Joanna G.
Loraine G.
Sylvia N.
William P.
Lawrence P.
Linval W.

# When contributing by check to our ministries:

[Clergy Discretionary Fund, Clergy Fund, Crossroads, Forgotten Harvest, Episcopal Relief & Development, or undesignated Outreach Ministry Fund.]

Make checks payable to: All Saints Episcopal Church (Note in memo the name of the fund)



# Lessons for The Eighteenth Sunday after Pentecost

Proper 20B

September 22, 2024

The First Lesson: Proverbs 31:10-31

The Appointed Psalm: 1

The Second Lesson: James 3:13-4:3, 7-8a

The Gospel: Mark 9:30-37

The Reverend Anthony C. Estes, Celebrant

# **ANNOUNCEMENTS**

### **OUR MISSION STATEMENT**

At All Saints we are "Answering the call":

To be committed stewards of Christ's ministry by strengthening our faith, serving the community, and spreading his love by thought, word and deed.

We extend our sympathy to Mrs. Elva G. on the passing of her son, Carlton Jones who resides in Florida. Carlton passed away on Sunday, September 8, 2024. Funeral arrangements are still being planned. May Carlton rest in peace.

Please keep Mrs. Elva G. and her family in your prayers.

Unfortunately, I have to report another death. Linval W. lost his brother, Joseph Samuel Wright who resided in Kingston, Jamaica, on August 22, 2024. He will be interned in Manchester, Jamaica on September 28, 2024. Please keep the family in your prayers.

God Bless, Marcia F.

The flowers on the altar are given by Carole S. in celebration of the Wedding Anniversary of Magnus and Myrtle P. Best wishes and many blessings.

Mrs. Myrtle P. is sponsoring our hospitality hour today. We thank her for giving of her time and talent.

### **Finance Committee**

The Finance Committee will meet **today**, 15 minutes after service in the 2<sup>nd</sup> Floor Levering Room.

# **Episcopal Church Women (ECW)**

The ECW will meet **today** following service. Please bring your ideas for a fundraiser. Thank You. Doria W., Chairperson

# Celebrating the Retirement and Ministry of Canon Jo Ann Hardy Sunday, September 22, 2024 at 4:00 p.m.

All are Welcome to "A Service of Choral Evensong" to celebrate the Retirement and Ministry of Canon Jo Ann Hardy on Sunday, September 22<sup>nd</sup> at 4:00 p.m. – Cathedral Church of St. Paul – Reception to follow. Details on Page 24.

Rev. Estes contact information: Cell phone: (313) 505 - 9113.

Office Hours: Thursdays: 11:00 a.m. – 3:00 p.m.

Email address: <a href="mailto:aestes@allsaintsdetroit.org">aestes@allsaintsdetroit.org</a>

### **Mid-Week Eucharists**

All Saints Church is named to recognize the Bible's great matriarchs and patriarchs of faith. They are commemorated on our calendar, and those days provide opportunities for gathering and communion.

Please consider joining Rev. Estes for the Eucharist on the following Thursdays at noon.

<u>Note</u>: The Eucharist is not every Thursday. The Eucharist will be during the week these special commemorations occur. If you have any questions, please get in touch with Rev. Estes.

September 12	Holy Cross Day		
September 19	St. Matthew, Evangelist		

### Weekly Bible Study with Rev. Estes



### **A Mission-Driven Parish**

A Bible Study based on our Mission Statement

Participants will learn skills to reflect on their daily lives using tools from the Anglican theological tradition. They will gain insight into the parish mission statement by examining critical phrases through the lens of Scripture and learning skills for thematic Bible study. They'll also explore how the faith community can improve at gathering, being transformed, and being sent back into the world in the power of the Holy Spirit.

### **Week 1: Introduction to Theological Reflection**

What is theological reflection, and why is it important? What is the Anglican Theological Tradition? What evidence of theological reflection is in the Scripture?

Week 2: Committed Stewards - Biblical and Theological Foundations How can we gather biblical citations that reveal what it means to be committed stewards? What do you think about being a steward today?

Week 3: Strengthening our Faith - The Role of Transformation How are we strengthened in our faith? How do we experience spiritual growth and transformation? How do you track this in your life?

Week 4: Serving the Community - Gathering for Mission
Why is it essential that we gather as a community? How do we define
community? What examples from the Scriptures can we follow as an
example of serving our community? How do we serve and how can we
be even better servants?

# Week 5: Spreading His Love - Sent to Serve

How and why are we being sent out? To where? How can we better live out this part of our mission statement in our personal and congregational lives?

Week 6: Integrating out Learning - A Renewed Mission
This is a recap of what we've learned so far, discussing Gather
Transform Send as a congregational model alongside our mission
statement.

Materials will be available at least one week prior to the study dates. For general questions, please contact Rev. Estes.

# Responding Faithfully to the Election: Three-Part Series – Christian Nationalism

All are welcome and invited to join us in this **three-part series** (September 25<sup>th</sup>; October 2<sup>nd</sup> and October 9<sup>th</sup>) addressing the rise of Christian Nationalism. Our discussions will build on the work of Dr. Kristin Kobes Du Mez of Calvin College in her book "Jesus and John Wayne," and **we are delighted that Dr. Du Mez will be joining us on October 2nd**. See Page 26 for details on joining the discussion.

# **Diocesan-Wide Safe Church Training**

An in-person Safe Church Training to complete all eight (8) required modules. Space is limited to 30 attendees.

**When:** Saturday, October 5, 2024 **Time:** 10:00 a.m. – 3:00 p.m.

Where: St. George's Episcopal Church, Milford

**Registration Cost:** Free

For registration details, see Page 27.

# Call to the 190<sup>th</sup> Convention of the Episcopal Diocese of Michigan on October 18-19, 2024

# ATTENTION ALL DELEGATES, ALTERNATES, CLERGY, VISITORS and VOLUNTEERS

If you are attending diocesan convention this year, please register so we can make your experience *memorable*.

More details available on Page 25.

# **Hospitality/Coffee Hour**

FYI...We are asking for donations of bottled water, Folgers Coffee - Medium Roast. This will help us to defray some of the increases in cost in support of our hospitality time.

We ask your support by signing up to serve any Sunday through December. The sign-up book is located on the table in the Narthex.

If you have any questions, please see Juanita W. or contact the church office. Thank you.

# **Building Renovation Project Update – 9-12-24**

The interior repairs will be scheduled soon.

The Parking Lot repairs will be scheduled soon.

Gutter Repairs to be scheduled soon.

Steel Door to furnace room to be installed soon.

Boiler repairs to begin soon,

We will continue to update you. If you have any questions, please see William (Bill), Roger or Juanita.

<u>Church Updates:</u> FYI...Please check your emails on Thursday evenings for any updates from the church. We appreciate your assistance so that we can keep you informed.

The Rector and The Wardens

# **Outreach Ministry - Crossroads**

This is our Outreach Ministry that we support as part of our commitment to meet the needs of the community. Please check out the list of non-perishable foods that we can purchase on Page 23.

You can contribute by donating cash or checks (written to All Saints Church with memo notation – Crossroads).

Please contact the church office or see Juanita W. if you have any questions.

# **Church Events Forms**

All church events planned and scheduled through December should be submitted to the church office for review/ approval by the vestry board.

Thank you – The Wardens.

### **Custodian Position**

We are seeking a part-time custodian. A copy of the job description is available on the table in the Narthex and on our website <a href="mailto:allsaintsdetroit.org">allsaintsdetroit.org</a> You can also find it on the diocese website <a href="mailto:edomi.org">edomi.org</a> All applicants should submit their resume to the church office email: allsaintsdetroit@sbcglobal.net

### **Usher Ministry**

If you are interested in giving your time and talent to our usher ministry, you can serve one week, two weeks or for a month. If you have any questions, please contact the church office.

Thank you, Sheila L. Chairperson

### **Prayers of the People**

If you would like to add/delete names to the prayers list, please complete a form located on the table in the Narthex or contact the church office.

# "All Saints Church Website" allsaintsdetroit.org

Your comments and feedback are welcome!

Please share the link with family and friends to learn more about our church ministries, our diocese, and the National Episcopal Church. Thank you to Jacqueline P. for her commitment of time and talent updating our website each week.

### "The Good News" Newsletter"

Our latest newsletter is available on the table in the Narthex. If you would like a copy mailed to someone, please leave the person's name and address along with your name in the Communications Mailbox in the Church's Office.

Thank you, The Communications Committee

# Recycle Ministry - Our Blue Bins - No Trash Please!

Please discard your bulletin into the blue bins in the corner entrance of each door into the Narthex. Thank you for helping us care for our environment.

# YouTube Channel:

Please subscribe to All Saints YouTube Channel. To meet our goal of 50+ subscribers hit the bell at:

https://outube.com/channel/UC93INKglUxOlmd16nvHpYHA

# Crossroads – Non-Perishable Food Items You Can Donate





- Canned fish
- Meat-based canned soups/stews
- Nut butters
- Bags or cans of dried beans and peas
- Whole-grain cereals
- Bags of plain rice and pasta
- Barley and quinoa
- Canned fruits
- Canned vegetables

# Non-perishable foods are:

- Convenient; long shelf life and are easy to consume.
- Do not require refrigeration but must be kept cool and dry.
- Essential in emergency situations.



The Rt. Rev. Dr. Bonnie A. Perry Warmly Invites You to Attend

# A Service of Choral Evensong

Celebrating the Retirement & 37 Year Ministry of

# Canon Jo Ann Hardy



Sunday, September 22, 2024 • 4:00 p.m.
Cathedral Church of St. Paul
4800 Woodward Avenue
Detroit, MI 48201

All are welcome. Reception to follow.

# **Diocesan Update**



# ATTENTION ALL DELEGATES, ALTERNATES, CLERGY, VISITORS, and VOLUNTEERS

If you are attending diocesan convention this year, please register so we can make your experience *memorable*.

### **CONVENTION REGISTRATION**

Register for convention today!

You can also register at www.edomi.org/190th

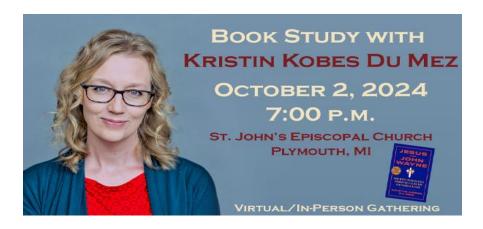
### **MEAL RESERVATIONS**

The deadline for meal reservation is October 1st.

You can order meals individually or as a group.

Click Here To Reserve Meals For The 190th Annual Convention

You can also register at www.edomi.org/190thmeals



#### **Responding Faithfully to the Election:**

#### A Reflect-Discuss-Act Series

All are welcome and invited to join us in this **three-part series** addressing the rise of Christian Nationalism. Our discussions will build on the work of Dr. Kristin Kobes Du Mez of Calvin College in her book "Jesus and John Wayne," and we are delighted that Dr. Du Mez will be joining us on October 2nd.

### September 25-Part 1: Reflect

What can we learn about leadership from Jesus' life and teaching?

Using the Ujamaa Contextual Bible Study, we will reflect on lessons from the Gospels that challenge the distortions of Christian Nationalism.

Join us in person at St. John's, Royal Oak or on Zoom.

#### October 2-Part 2: Discuss with Kristin Kobes Du Mez

How has Christian Nationalism become so prevalent in the United States? How can we identify this ideology in our communities?

Dr. Du Mez will present highlights from her research and book. Join us in person at St. John's, Plymouth or on Zoom.

#### October 9-Part 3: Act

How do we, as people of faith, respond to Christian Nationalism in our own contexts and communities?

Building on the previous sessions, we will identify attention steps to amplify our understanding of the Gospel. **Join us in person at St. Michael's, Lansing or on Zoom.** 

All three events will take place in-person and on Zoom. Detailed zoom links will be provided to all registered attendees as we move closer to the event date. See the Weekly Connection.



# Safe Church, Safe Communities In-Person Training

Saturday, October 5, 2024 10:00 AM- 3:00 PM

St. George's Episcopal Church 801 E Commerce St, Milford Charter Twp, MI 48381

The Episcopal Diocese of Michigan will be hosting an in-person Safe Church Training to complete all 8 required modules for Universal and Specialty Training.

If you only need to complete the Universal Training (4 modules), you can attend the first half of the training.

We will have a working lunch. Please bring your own sack lunch. (Your certification lasts for 3 years).

Register by scanning the QR code or visiting: www.edomi.org/safechurchtraining





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Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
1 11:30 a.m. Morning Prayer	2 Labor Day Holiday CLOSED	3 Office Hours 11:00 a.m. 3:00 p.m.	4 CLOSED	5 Office Hours 11:00 a.m. 3:00 p.m. Bible Study 5:30 -7:00 p.m.	6 Office Hours 11:00 a.m. 3:00 p.m.	7
8	9	10	11	12	13	14
11:30 a.m. Worship Service	CLOSED	Office Hours 11:00 a.m. 3:00 p.m.	CLOSED	Office Hours 11:00 a.m. 3:00 p.m.	Office Hours 11:00 a.m. 3:00 p.m.	
1:30 p.m. Vestry Meeting 2nd Floor Levering Room				Bible Study 5:30 -7:00 p.m.		
15	16	17	18	19	20	21
11:30 a.m. Worship Service E.C.W. Meeting Following Service Finance Committee Meeting 2nd Floor Levering Room		Office Hours 11:00 a.m. 3:00 p.m.		11:00 a.m. 3:00 p.m. Bible Study 5:30 -7:00 p.m.	Office Hours 11:00 a.m. 3:00 p.m.	
22	23	24	25	26	27	28
11:30 a.m. Worship Service	CLOSED	Office Hours 11:00 a.m. 3:00 p.m.	CLOSED	Office Hours 11:00 a.m. 3:00 p.m. Bible Study 5:30 -7:00 p.m.	Office Hours 11:00 a.m. 3:00 p.m.	
29	30			3.30 -7.00 p.iii.		
11:30 a.m. Worship Service	CLOSED					